



2020 Conference Guide

Schedule

Tuesday, April 14

9–11 a.m.	Pre-Conferences
9 a.m.–1 p.m.	Bookstore & Exhibit Hall Open
1–5 p.m.	Session One
5–7 p.m.	Dinner Break T4G Meal Plan
	Bookstore & Exhibit Hall Open
7–10 p.m.	Session Two
10–11 p.m.	Bookstore & Exhibit Hall Open

Wednesday, April 15

7:30–9 a.m.	Bookstore & Exhibit Hall Open
9 a.m.–Noon	Session Three
Noon–7:30 p.m.	Bookstore & Exhibit Hall Open
Noon–2 p.m.	Lunch Break T4G Meal Plan
2–3 p.m.	Breakout Session One
3:30–4:30 p.m.	Breakout Session Two
5–7:30 p.m.	Dinner Break T4G Meal Plan
7:30–10 p.m.	Session Four
10–11 p.m.	Bookstore & Exhibit Hall Open

Thursday, April 16

7:30–9 a.m.	Bookstore & Exhibit Hall Open
9 a.m.–Noon	Session Five
Noon–2 p.m.	Lunch Break T4G Meal Plan
	Bookstore & Exhibit Hall Open
2–5 p.m.	Session Six

*Note: Bookstore & Exhibit Hall closes
15 minutes prior to main sessions.

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#T4G20



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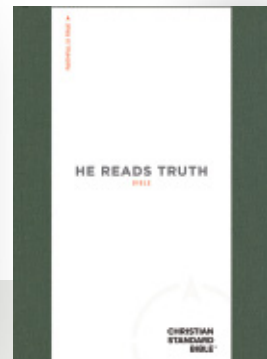
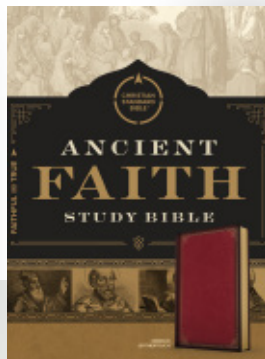
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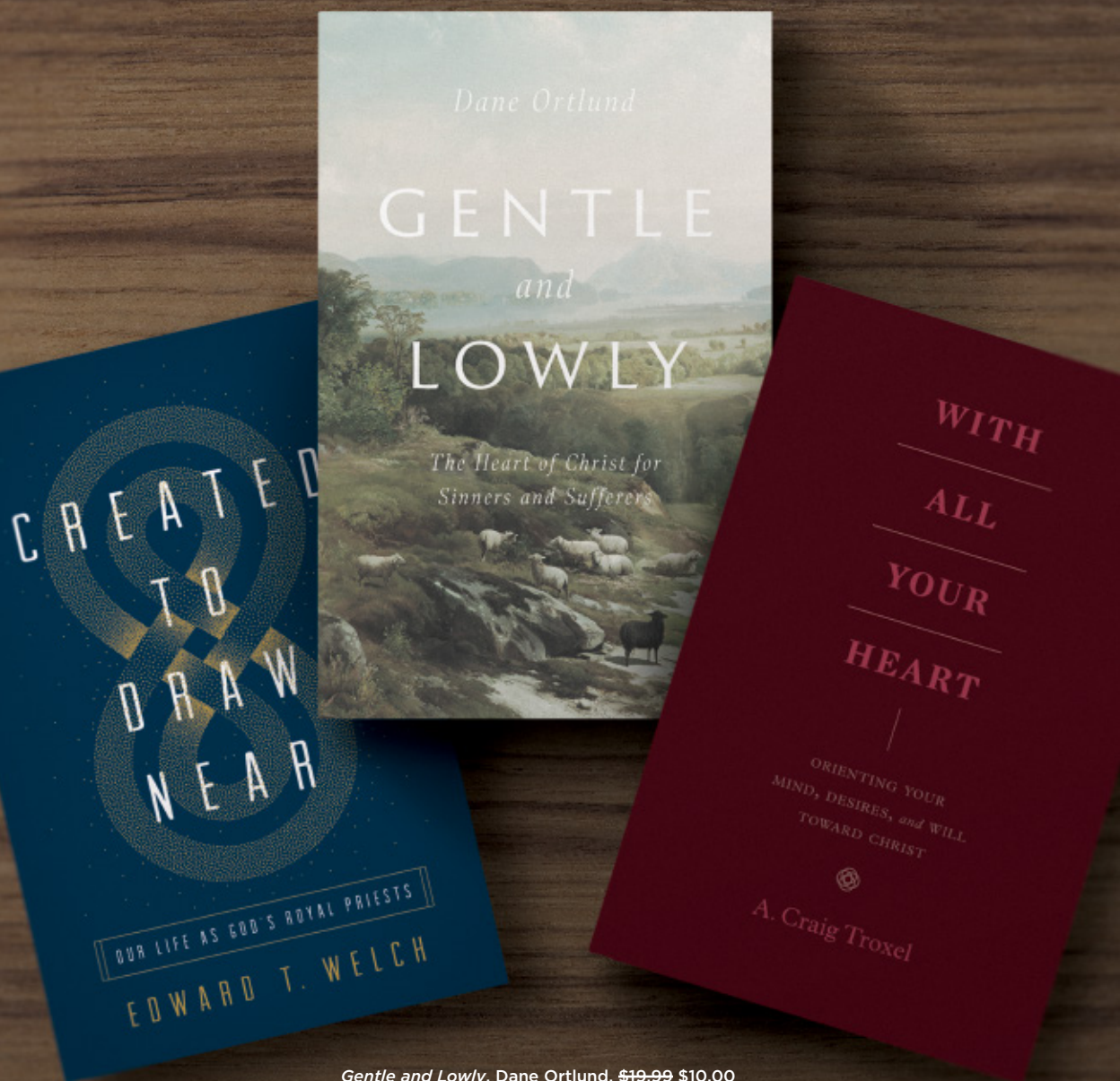


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Gentle and Lowly, Dane Ortlund, ~~\$19.99~~ \$10.00
Created to Draw Near, Edward T. Welch, ~~\$17.99~~ \$9.00
With All Your Heart, A. Craig Troxel, ~~\$17.99~~ \$9.00

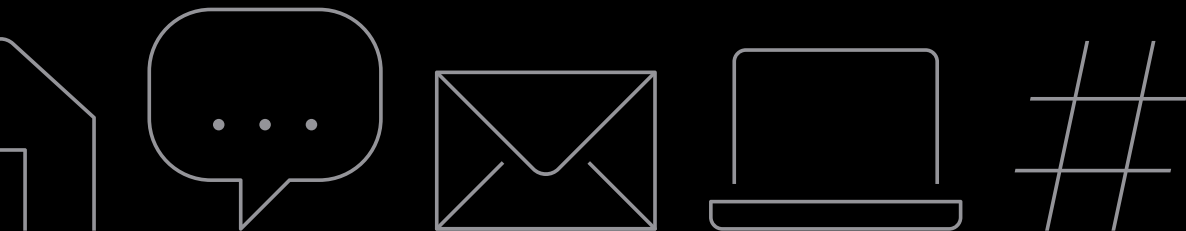
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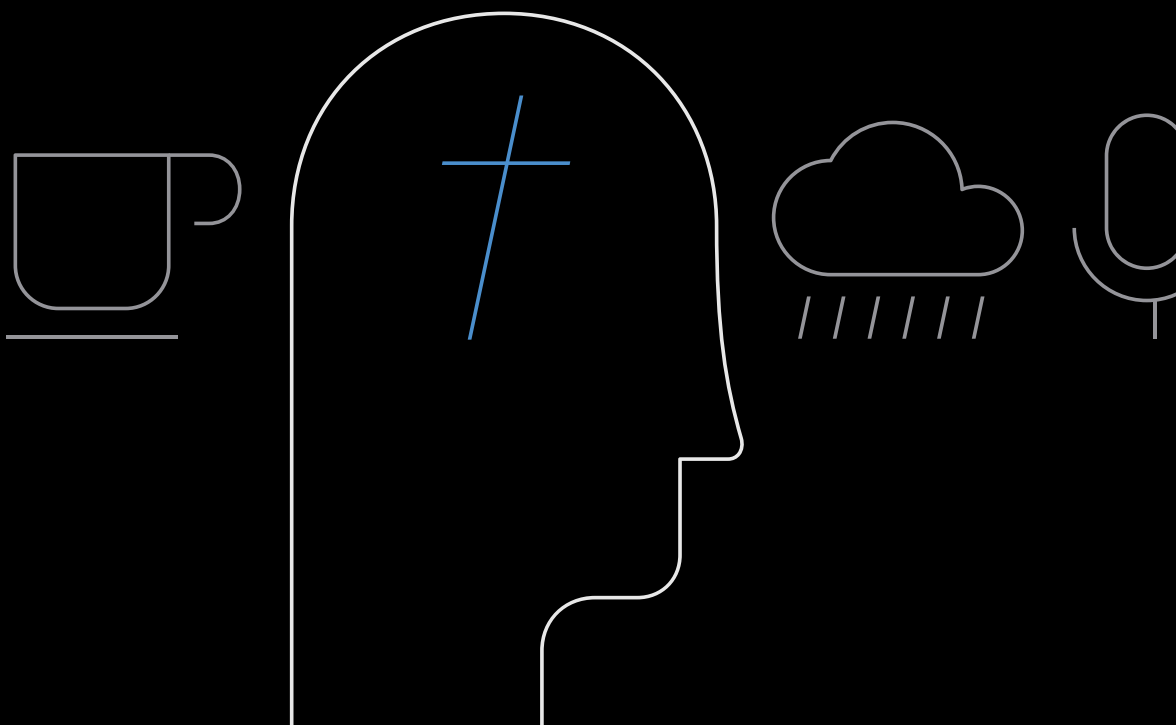
2020 Conference Guide

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In our distracted age,
countless pursuits
compete for our attention.
But Scripture only
describes one thing as
"of first importance."
We are entrusted with
the gospel.



*I maintain firmly that
the first, foremost,
and principal work of
the minister is to be a
preacher of God's
Word.*

J.C. Ryle,
Light from Old Times (1890)

Dear Brothers (and Sisters!),

This quotation from J.C.

Ryle captures our motivation for convening Together for the Gospel 2020. We understand that the principal work of the Christian minister is to preach the gospel. We have been entrusted with this great task, as we see from a number of places in the New Testament such as Matthew 28:18–20 and 1 Timothy 6:20.

As always, we welcome you in the name of Jesus Christ for the celebration of the gospel we share. Our prayer is that these few days together will encourage, strengthen, and instruct you in this stewardship entrusted to us. We join together in our love for God, and for the calling He has given us.

We also love pastors. We plan this conference primarily for pastors, and, if you're reading this at the conference, you are probably either a pastor or a pastor-in-training. Either way, we have come together again to thank you, to challenge you, to instruct you, to help you in any way we can in your great calling. When we began these conferences, the speaker panel format was largely unknown. We intend to continue these public conversations again this year, partly for

the more informal instruction they provide, but also to encourage you as fellow pastors to have similar conversations among your brother pastors.

We continue to richly benefit from our interactions with each other. I know that I am still trying to learn graciousness at the feet of that most gracious of men, Ligon Duncan. Lig would say that he learns from Al Mohler in everything from theology to school administration. And I think Al likes the way that I try to encourage others and give themselves in Christ's service. I could go on, but you get the idea.

While we miss those brothers who've been with us in the past, we anticipate learning from the special men who will share this time. John Piper is always a special joy to have. God has used him to bring a freshness to our understanding of God's sovereign goodness.

We again have younger friends as plenary speakers—H.B. Charles, Jr., David Platt and Kevin DeYoung. Each of these brothers are dear to us, as they've faithfully shepherded congregations and inspired and instructed other pastors.

Last year, as we planned for this year's conference, we came

up with topics and then asked the question, "Who would be the best person we can think of to address this topic?" And that's how we got these speakers!

We've added in some new ones, with some shorter addresses.

Some of these speakers you may not have heard of; all of them—we're convinced—you'll be glad you heard. Trip Lee is well known to many as a Christian rapper; he is also a preacher of the Bible.

Greg Gilbert has written books that have blessed many of us, and he's Al Mohler's pastor. We welcome him to speak to us this year on the gospel itself. Ed Moore has pastored the same church in New York City for over 25 years. His love for God and His Word is transparent and life-giving. And Richard Chin, head of Australian Inter-Varsity, has to be one of the clearest expositors around today. We work to bring you top rate preaching with every conference, and we pray you will be encouraged and built up by the messages.

Other blessings at this conference, we hope, will include seeing old friends; incredibly rich singing, led this year by our brother Matt Merker; breakout sessions; exhibitors worth knowing about; and books, books,

books. Bookstores and book recommendations, book reviews and, best of all, book giveaways. We want you well fed here, and for years to come.

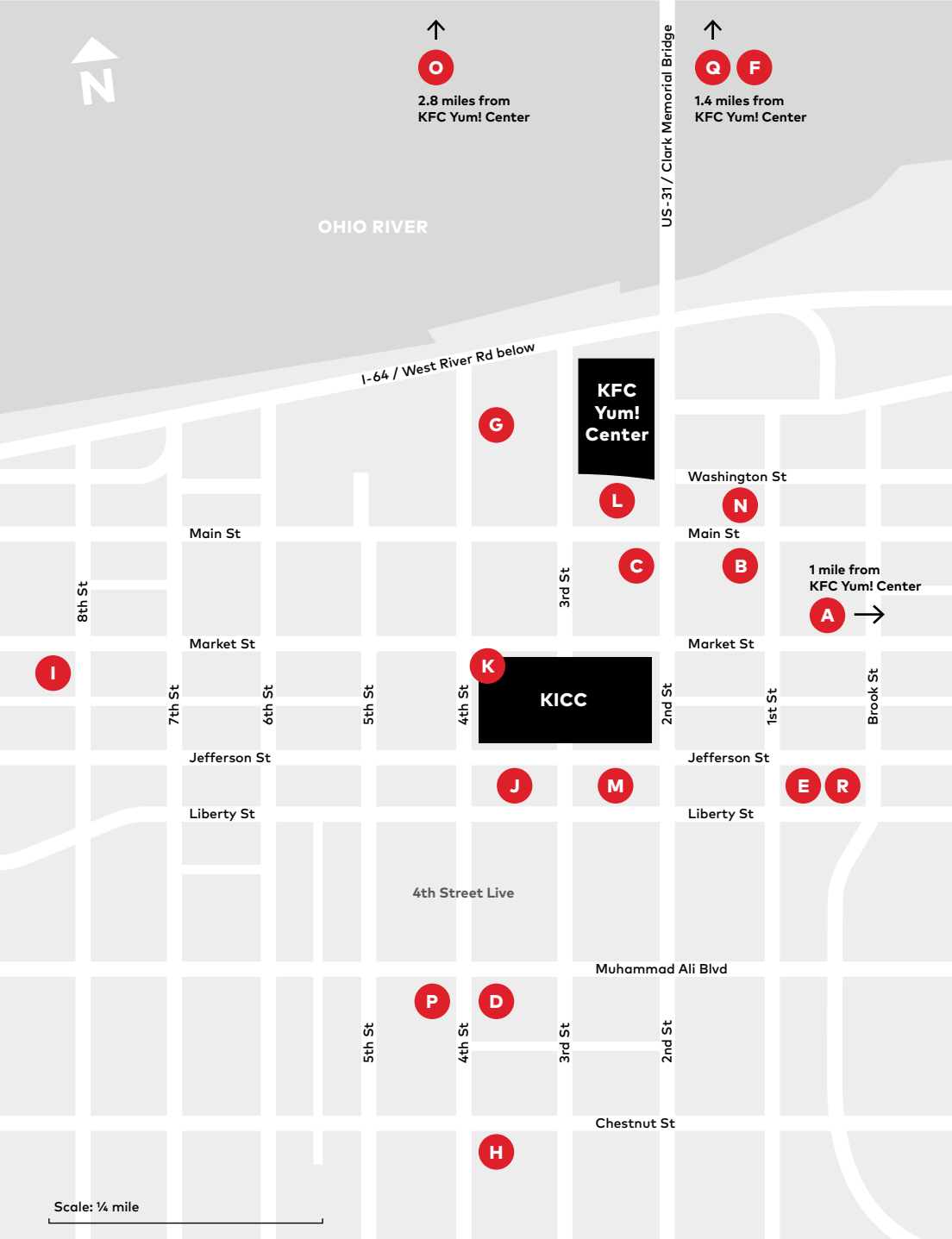
Conferences come and go, but every once in a while, God uses a conference in a strategic way to give heart to His under-shepherds and so to bless His people. We pray that this will be such a conference. We pray we will all tune our hearts and minds to Him, as we think and talk together about preaching the gospel of the Lord Jesus Christ and then lead our congregations more and more to resemble the character of the One who bought us with His blood.

Thank you for taking the time and effort to spend these few days with us. We pray that you, and those in your care, will know blessing from it, and that you will be prepared to lead your congregation by faithfully stewarding the gospel He has entrusted to us.

Welcome!

— Mark Dever
on behalf of Ligon Duncan
and Albert Mohler

Louisville Map



- A AC Hotel
- B Aloft Louisville
Downtown
- C Courtyard
- D Embassy Suites
- E Fairfield Inn & Suites
- F Fairfield Inn & Suites
(North)
- G Galt House Hotel
- H Hilton Garden Inn
- I Holiday Inn Express &
Suites
- J Hyatt Regency Hotel
- K Kentucky International
Convention Center (KICC)
Entrance for the
Bookstore & Exhibit Hall
- L KFC Yum! Center
- M Marriott Hotel
- N Moxy Hotel
Downtown
- O Radisson
- P The Seelbach Hilton
- Q Sheraton Riverside
- R SpringHill Suites

Exhibitors

20schemes	Great Commission Publications	The Master's University and Seminary
9Marks	International Mission Board (IMB)	The Southern Baptist Theological Seminary
Acts 29	Kregel / Portavoz	The Southeastern Baptist Theological Seminary
Association of Certified Biblical Counselors	Lancaster Bible College	The Southwestern Baptist Theological Seminary
B&H Publishing / B&H Academic	Leadership Resources International	Thomas Nelson Bibles
Baptist Bible Seminary	Lexham Press	To Every Tribe
Beeson Divinity School	Life Action Ministries	Training Leaders International
Bethlehem College & Seminary	LifeWay Films	Truth78
Bible Translation Fellowship	LifeWay Generosity	Union University
Biblical Counseling Center	Live Global	US Navy Chaplains
Boyce College	Matthias Media Ministries	Verses
Cairn University	Midwestern Baptist Theological Seminary	Visual Theology
Cass Commercial Bank	Mile One Mission	Westminster Theological Seminary
Cedarville University	Ministry Grid	Wilcox Travel Agency, Inc
Charles Simeon Trust	MLJ Trust	WORDSearch
Christian Counseling & Educational Foundation (CCEF)	New Orleans Baptist Theological Seminary	Zondervan
Christian Healthcare Ministries	ONE HOPE	
Christian Standard Bible (CSB)	Phoenix Seminary	
Compass Bible Institute	Praise Factory	
Covenant Baptist Theological Seminary	Radical	
Covenant Eyes Internet Accountability	Radius International	
CROSS	Reaching & Teaching International Ministries	
Crossway	Reformed Theological Seminary	
Dallas Theological Seminary	SEND International	
Ekklesia Afrika	Slavic Gospel Association	
Gideons International	Snowbird Wilderness Outfitters	
Good Churches	SolaSites	
	The Christian Institute	
	The Expositors Seminary	
	The Good Book Company	
	The Gospel Project	
	The Institute for Creation Research	

Need to Know

Bookstore

The bookstore and exhibitors are located in the Kentucky International Convention Center. If you wish to ship books home, UPS has a store on the second floor of the Galt House Hotel.

Conference App

The T4G20 app provides a convenient place to find the conference schedule, speaker bios, FAQs, and more. You can download by searching "T4G" in the app store (Android and Apple)."

Conference Talks

Conference talks will be posted on the T4G website (T4G.org) immediately following the conference.

First Aid

If you require first aid, the T4G Help Desk (located in the KFC Yum! Center & Kentucky International Convention Center) will be able to direct you to help. There is a full service medical office at the Norton Immediate Care Center, 8 a.m. to 5 p.m., located in the main lobby of the KFC Yum! Center.

Help?

There are two T4G Help Desks located in: (1) the lobby of the KFC Yum! Center and (2) the exhibit hall of the Kentucky International Convention Center. They are there to answer questions and provide help.

Lost & Found

If you have lost something in the KFC Yum! Center, check with the T4G Help Desk in the lobby. If you have lost something in the Kentucky International Convention Center, check with the T4G Help Desk in the exhibit hall.

Wristband

Your wristband is essential. For security reasons, you must show your wristband for entrance to the KFC Yum! Center and to enter the Kentucky International Convention Center exhibit hall. No exceptions.

Food Options

Coffee

There are coffee concessions in the KFC Yum! Center and there are a number of coffee shops in the downtown area.

KFC Yum! Center

As well as portable carts with beverages and snacks, various concessions will be open during the lunch and dinner breaks. No food or drink may be brought into the KFC Yum! Center.

T4G Meal Plan

If you pre-ordered the T4G Meal Plan, all meals are served at the Kentucky International Convention Center during the break between sessions.

- Tuesday: Dinner
- Wednesday: Lunch and Dinner
- Thursday: Lunch

Restaurants

Restaurant guides are available at the T4G Help Desk.

T4G Top 5 Books

For Sale in the
T4G Bookstore

5 Books to Give Away to non-Christians

- *What is the Gospel?*, Greg Gilbert
- *Who is Jesus?*, Greg Gilbert
- *Mere Christianity*, C.S. Lewis
- *Am I Really A Christian?*, Mike McKinley
- *Basic Christianity*, John Stott

5 Books for New Christians

- *Knowing God*, J.I. Packer
- *Spiritual Disciplines for the Christian Life*, Donald Whitney
- *Desiring God*, John Piper
- *The Holiness of God*, R.C. Sproul
- *What is a Healthy Church?*, Mark Dever

5 Books to Help Your Congregation Study the Bible

- *God's Big Picture*, Vaughan Roberts
- *One to One Bible Reading*, David Helm
- *According to Plan*, Graeme Goldsworthy
- *ESV Study Bible*
- *Biblical Theology*, Nick Roark and Robert Cline

5 Books to Grow Your Prayer Life

- *Prayer*, John Onwuchekwa
- *Enjoy Your Prayer Life*, Michael Reeves
- *Praying with Paul*, D.A. Carson
- *A Call to Prayer*, J.C. Ryle
- *Valley of Vision*

5 Great Biographies

- *The Life of Martyn Lloyd-Jones*, Iain Murray
- *To The Golden Shore*, Courtney Anderson
- *21 Servants of Sovereign Joy*, John Piper
- *Here I Stand: A Life of Martin Luther*, Roland Bainton
- *The Forgotten Spurgeon*, Iain Murray

5 Books About Evangelism

- *Evangelism*, Mack Stiles
- *Evangelism and the Sovereignty of God*, J.I. Packer
- *The Gospel and Personal Evangelism*, Mark Dever
- *Questioning Evangelism*, Randy Newman
- *Conversion*, Michael Lawrence

5 Books to Understand the Church

- *The Church*, Mark Dever
- *9 Marks of a Healthy Church*, Mark Dever
- *Compelling Community*, Jaime Dunlop
- *Don't Fire Your Church Members*, Jonathan Leeman
- *Church Membership*, Jonathan Leeman

5 Books on the Pastoral Office

- *The Christian Ministry*, Charles Bridges
- *Church Elders*, Jeramie Rinne
- *Brothers, We Are Not Professionals*, John Piper

- *Expositional Preaching*, David Helm
- *Lectures to My Students*, Charles Spurgeon

5 Books on Discipling Christians

- *Discipling*, Mark Dever
- *Knowing God*, J.I. Packer
- *One to One Bible Reading*, David Helm
- *The Holiness of God*, R.C. Sproul
- *When People Are Big and God is Small*, Edward Welch

5 Books on the Family

- *The Meaning of Marriage*, Timothy and Kathy Keller
- *Parenting*, Paul David Tripp
- *Family Worship*, Donald Whitney
- *What Did You Expect?*, Paul David Tripp
- *Shepherding a Child's Heart*, Tedd Tripp

5 Books to Help Children Know and Love God

- *The Promises of God Storybook Bible*, Jennifer Lyell
- *New City Catechism*, Collin Hansen and Timothy Keller
- *This is the Gospel*, She Reads Truth
- *God Made Girls and Boys: Understanding God's Gift of Gender*, Marty Machowski
- *Everything a Child Should Know about God*, Kenneth Taylor

Affirmations & Denials

We are brothers in Christ united in one great cause—to stand together for the Gospel. We are convinced that the Gospel of Jesus Christ has been misrepresented, misunderstood, and marginalized in many churches and among many who claim the name of Christ. Compromise of the Gospel has led to the preaching of false gospels, the seduction of many minds and movements, and the weakening of the church's Gospel witness.

As in previous moments of theological and spiritual crisis in the church, we believe that the answer to this confusion and compromise lies in a comprehensive recovery and reaffirmation of the Gospel—and in Christians banding together in Gospel churches that display God's glory in this fallen world.

We are also brothers united in deep concern for the church and the Gospel. This concern is specifically addressed to certain trends within the church today.

We are concerned about the tendency of so many churches to substitute technique for truth, therapy for theology, and management for ministry.

We are also concerned that God's glorious purpose for Christ's church is often eclipsed in concern by so many other issues, programs, technologies, and priorities. Furthermore, confusion over crucial questions concerning the authority of the Bible, the meaning of the Gospel, and the nature of truth itself has gravely weakened the church in terms of its witness, its work, and its identity.

We stand together for the Gospel—and for a full and gladdening recovery of the Gospel in the church. We are convinced that such a recovery will be evident in the form of faithful Gospel churches, each bearing faithful witness to the glory of God and the power of the Gospel of Jesus Christ



We affirm that the sole authority for the Church is the Bible, verbally inspired, inerrant, infallible, and totally sufficient and trustworthy.

We deny that the Bible is a mere witness to the divine revelation, or that any portion of Scripture is marked by error or the effects of human sinfulness.



We affirm that the authority and sufficiency of Scripture extends to the entire Bible, and therefore that the Bible is our final authority for all doctrine and practice.

We deny that any portion of the Bible is to be used in an effort to deny the truthfulness or trustworthiness of any other portion. We further deny any effort to identify a canon within the canon or, for example, to set the words of Jesus against the writings of Paul.



We affirm that truth ever remains a central issue for the Church, and that the church must resist the allure of pragmatism and post-modern conceptions of truth as substitutes for obedience to the comprehensive truth claims of Scripture.

We deny that truth is merely a product of social construction or that the truth of the Gospel can be expressed or grounded in anything less than total confidence in the veracity of the Bible, the historicity of biblical events, and the ability of language to convey understandable truth in sentence form. We further deny that the church can establish its ministry on a foundation of pragmatism, current marketing techniques, or contemporary cultural fashions.



We affirm the centrality of expository preaching in the church and the urgent need for a recovery of biblical exposition and the public reading of Scripture in worship.

We deny that God-honoring worship can marginalize or neglect the ministry of the Word as manifested through exposition and public reading. We further deny that a church devoid of true biblical preaching can survive as a Gospel church.



We affirm that the Bible reveals God to be infinite in all his perfections, and thus truly omniscient, omnipotent, timeless, and self-existent. We further affirm that God possesses perfect knowledge of all things, past, present, and future, including all human thoughts, acts, and decisions.

We deny that the God of the Bible is in any way limited in terms of knowledge or power or any other perfection or attribute, or that God has in any way limited his own perfections.



We affirm that the doctrine of the Trinity is a Christian essential, bearing witness to the ontological reality of the one true God in three divine persons, Father, Son, and Holy Spirit, each of the same substance and perfections.

We deny the claim that the Trinity is not an essential doctrine, or that the Trinity can be understood in merely economic or functional categories.



We affirm that Jesus Christ is true God and true Man, in perfect, undiluted, and unconfused union throughout his incarnation and now eternally. We also affirm that Christ died on the cross as a substitute for sinners, as a sacrifice for sin, and as a propitiation of the wrath of God toward sinners. We affirm the death, burial, and bodily resurrection of Christ as essential to the Gospel. We further affirm that Jesus Christ is Lord over His church, and that Christ will reign over the entire cosmos in fulfillment of the Father's gracious purpose.

We deny that the substitutionary character of Christ's atonement for sin can be compromised without serious injury to the Gospel or denied without repudiating the Gospel. We further deny that Jesus Christ is visible only in weakness, rather than in power, Lordship, or royal reign, or, conversely, that Christ is visible only in power, and never in weakness.

VIII

We affirm that salvation is all of grace, and that the Gospel is revealed to us in doctrines that most faithfully exalt God's sovereign purpose to save sinners and in His determination to save his redeemed people by grace alone, through faith alone, in Christ alone, to His glory alone.

We deny that any teaching, theological system, or means of presenting the Gospel that denies the centrality of God's grace as His gift of unmerited favor to sinners in Christ can be considered true doctrine.

IX

We affirm that the Gospel of Jesus Christ is God's means of bringing salvation to His people, that sinners are commanded to believe the Gospel, and that the church is commissioned to preach and teach the Gospel to all nations.

We deny that evangelism can be reduced to any program, technique, or marketing approach. We further deny that salvation can be separated from repentance toward God and faith in our Lord Jesus Christ.

X

We affirm that salvation comes to those who truly believe and confess that Jesus Christ is Lord.

We deny that there is salvation in any other name, or that saving faith can take any form other than conscious belief in the Lord Jesus Christ and His saving acts.

XI

We affirm the continuity of God's saving purpose and the Christological unity of the covenants. We further affirm a basic distinction between law and grace, and that the true Gospel exalts Christ's atoning work as the consummate and perfect fulfillment of the law.

We deny that the Bible presents any other means of salvation than God's gracious acceptance of sinners in Christ.

XII

We affirm that sinners are justified only through faith in Christ, and that justification by faith alone is both essential and central to the Gospel.

We deny that any teaching that minimizes, denies, or confuses justification by faith alone can be considered true to the Gospel. We further deny that any teaching that separates regeneration and faith is a true rendering of the Gospel.

XIII

We affirm that the righteousness of Christ is imputed to believers by God's decree alone, and that this righteousness, imputed to the believer through faith alone, is the only righteousness that justifies.

We deny that such righteousness is earned or deserved in any manner, is infused within the believer to any degree, or is realized in the believer through anything other than faith alone.

XIV

We affirm that the shape of Christian discipleship is congregational, and that God's purpose is evident in faithful Gospel congregations, each displaying God's glory in the marks of authentic ecclesiology.

We deny that any Christian can truly be a faithful disciple apart from the teaching, discipline, fellowship, and accountability of a congregation of fellow disciples, organized as a Gospel church. We further deny that the Lord's Supper can faithfully be administered apart from the right practice of church discipline.

XV

We affirm that evangelical congregations are to work together in humble and voluntary cooperation and that the spiritual fellowship of Gospel congregations bears witness to the unity of the Church and the glory of God.

We deny that loyalty to any denomination or fellowship of churches can take precedence over the claims of truth and faithfulness to the Gospel.



We affirm that the Scripture reveals a pattern of complementary order between men and women, and that this order is itself a testimony to the Gospel, even as it is the gift of our Creator and Redeemer. We also affirm that all Christians are called to service within the body of Christ, and that God has given to both men and women important and strategic roles within the home, the church, and the society. We further affirm that the teaching office of the church is assigned only to those men who are called of God in fulfillment of the biblical teachings and that men are to lead in their homes as husbands and fathers who fear and love God.

We deny that the distinction of roles between men and women revealed in the Bible is evidence of mere cultural conditioning or a manifestation of male oppression or prejudice against women. We also deny that this biblical distinction of roles excludes women from meaningful ministry in Christ's kingdom. We further deny that any church can confuse these issues without damaging its witness to the Gospel.



We affirm that God calls his people to display his glory in the reconciliation of the nations within the Church, and that God's pleasure in this reconciliation is evident in the gathering of believers from every tongue and tribe and people and nation. We acknowledge that the staggering magnitude of injustice against African-Americans in the name of the Gospel presents a special opportunity for displaying the repentance, forgiveness, and restoration promised in the Gospel. We further affirm that evangelical Christianity in America bears a unique responsibility to demonstrate this reconciliation.

We deny that any church can accept racial prejudice, discrimination, or division without betraying the Gospel.



We affirm that our only sure and confident hope is in the sure and certain promises of God. Thus, our hope is an eschatological hope, grounded in our confidence that God will bring all things to consummation in a manner that will bring greatest glory to his own name, greatest preeminence to his Son, and greatest joy for his redeemed people.

We deny that we are to find ultimate fulfillment or happiness in this world, or that God's ultimate purpose is for us to find merely a more meaningful and fulfilling

life in this fallen world. We further deny that any teaching that offers health and wealth as God's assured promises in this life can be considered a true gospel.

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Adopted at T4G 2006

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Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures....

—1 Corinthians 15:1–4

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

—Revelation 14:6–7

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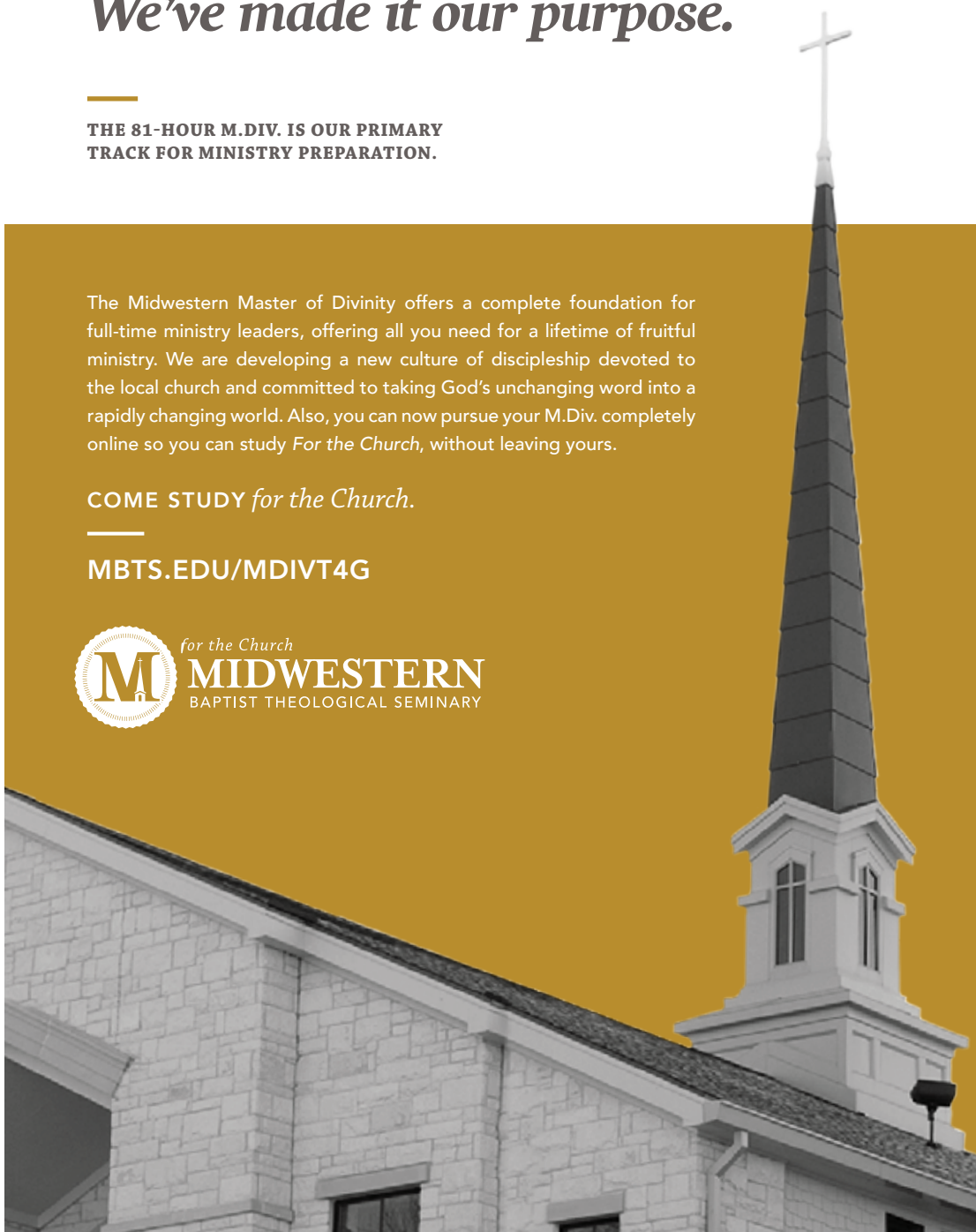
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Connect with Southern Seminary and Boyce College at T4G

FUTURE STUDENT LUNCH

Wednesday, April 15 at noon
in the YUM Spirit Room

DOCTORAL FUTURE STUDENT BREAKFAST

Thursday, April 16 at 7:30 a.m.
at the Hyatt Regency Downtown

CAMPUS TOURS

Tuesday, Wednesday, and Thursday
at the Southern Seminary Campus

PREVIEW DAY

Friday, April 17
at the Southern Seminary Campus

**VISIT THE SOUTHERN
SEMINARY BOOTH OR
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TO LEARN MORE**



EQUIP THEM BEFORE YOU SEND THEM

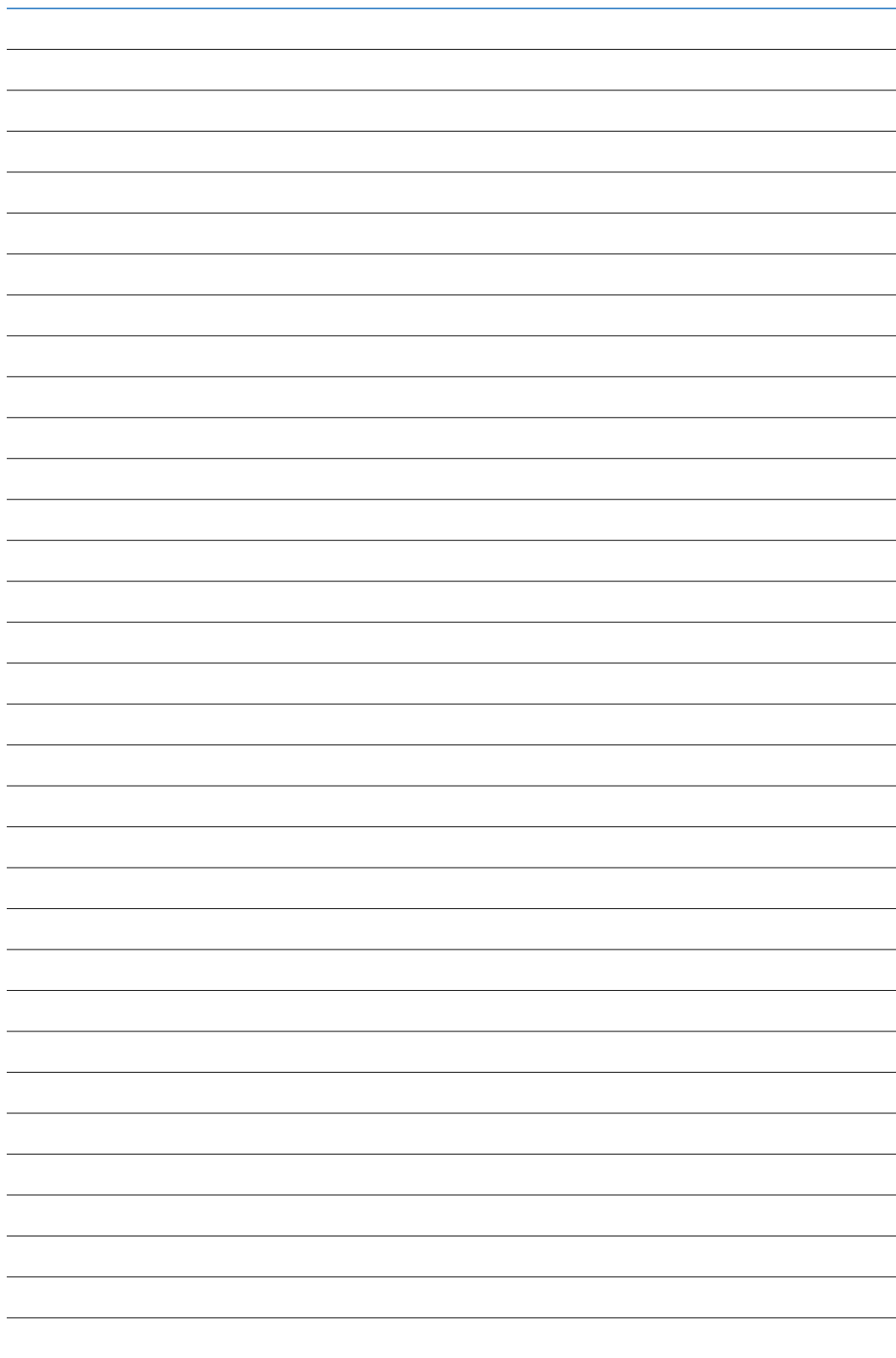
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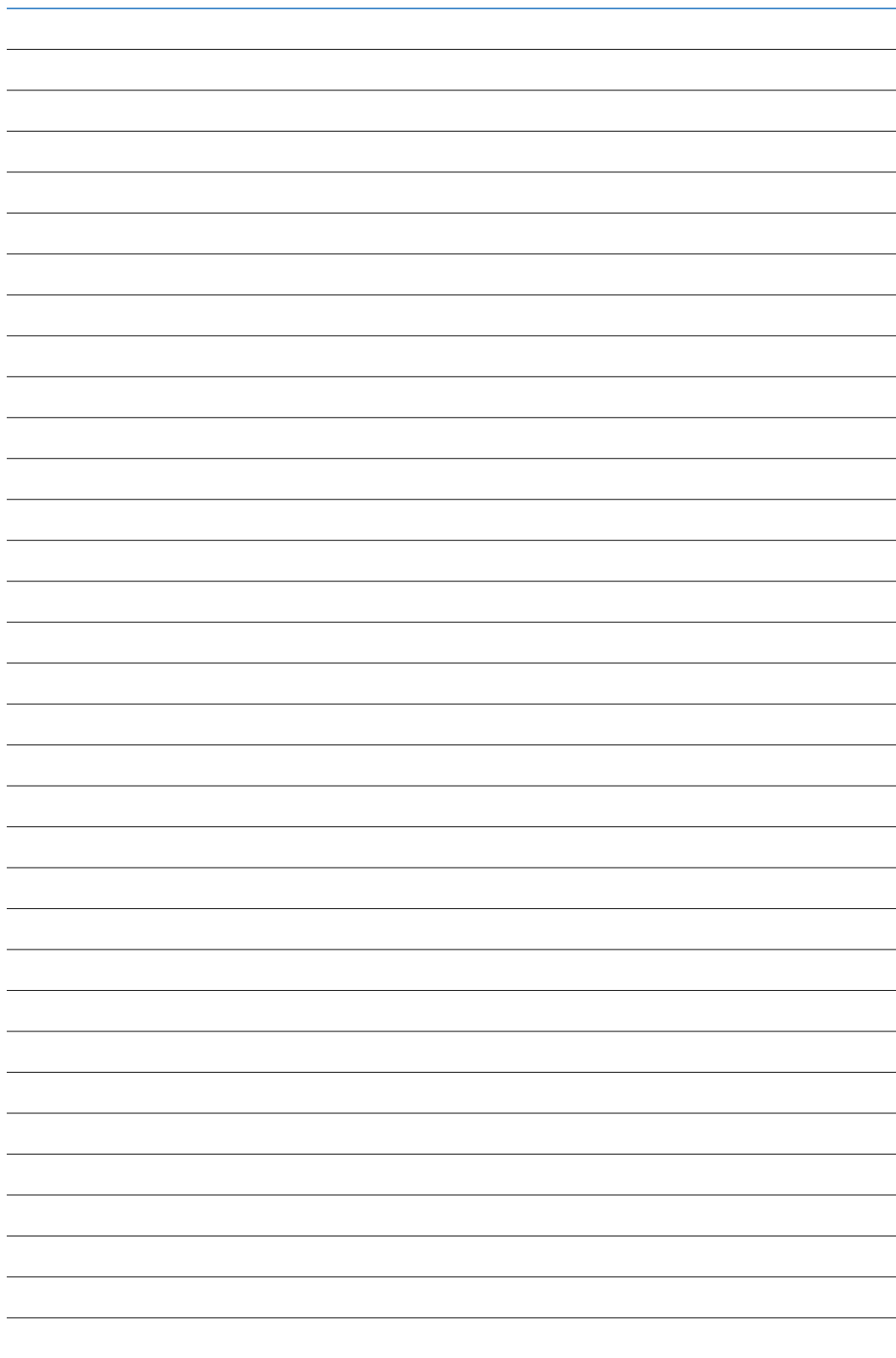


















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TO WIN A WEEK AT OUR PASTORS' LODGE!

Afflicted Saint, to Christ Draw Near

John Fawcett (1782), Connie Dever (Chorus)

Connie Dever

D A/C# Bm D/A G D/F#

1. Af - lict - ed saint, to Christ draw near, Your Sa - vior's gra - cious
 2. Your faith is weak, your foes are strong, and if the con - flict
 3. Should per - se - cu - tion rage and flame, still trust in your Re -
 4. When called to bear your weigh - ty cross, or sore af - flic - tion,

A A(SUS4) A D A/C# Bm A/C# D D/F# G D/F#

pro - mise hear, His faith - ful Word, you can be - lieve, that as your days_ your
 should be long, the Lord will make the temp - ter flee, that as your days_ your
 deem - er's name; in fier - y tri - als you shall see, that as your days_ your
 pain, or loss, or deep dis - tress or po - ver - ty, still as your days_ your

A 1. D 2.3.4. Bm A/C# D A D Bm A/C#

strength shall be. (Repeat to Vs. 2) So, sing with joy, af - flic - ed one; the bat - tle's
 strength shall be.
 strength shall be.
 strength shall be.

D A A(SUS4) A D A/C# Bm A/C#

fierce, but the vic - tory's won; God shall sup - ply all that you

D D/F# G D/F# A D

need. Yes, as your days_ your strength shall be.

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All Glory Be to Christ

Dustin Kensrue

Scottish Traditional

F C Dm F/A Bb

1. Should noth - ing of our ef - forts stand, no leg - a - cy sur - vive;
 2. His will be done, His king - dom come, on earth as is a - bove;
 3. When on the day the great I AM, the Faith - ful and the True;

F C Dm Bb C F

Un - less the Lord does raise the house, in vain its build - ers strive.
 Who is Him - self our dai - ly bread, praise Him, the Lord of love.
 The Lamb who was for sin - ners slain is mak - ing all things new.

F C Dm F/C Bb

To you who boast to - mor - row's gain, tell me what is your life?
 Let liv - ing wa - ter sat - is - fy the thirst - y with - out price;
 Be - hold, our God shall live with us and be our stead - fast light

F C Dm Bb C F

A mist that van - ish - es at dawn; all glo - ry be to Christ!
 We'll take a cup of kind - ness yet; all glo - ry be to Christ!
 And we shall e'er His peo - ple be; all glo - ry be to Christ!

F(SUS4) F C Dm F/C Bb

All glo - ry be to Christ, our King, all glo - ry be to Christ!

F C Dm Bb C F

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

All I Have Is Christ

Jordan Kauflin

D A D G A D

1. I once was lost in dark - est night, yet thought I knew the way.
 2. But as I ran my hell-bound race, in - dif - ferent to the cost,
 3. Now, Lord, I would be Yours a - lone, and live so all might see

D Em G A D

The sin that prom - ised joy and life state had led me to the grave.
 You looked up - on my help-less state and led me to the cross.
 The strength to fol - low Your com - mands could nev - er come from me.

D A Bm G D

I had no hope that You would own a reb - el to Your will
 And I be - held God's love dis - played: You suf - fered in my place;
 O Fath - er, use my ran - somed life in an - y way You choose;

D Em Bm G 1. A

And if You had not loved me first, I would re - fuse You still.
 You bore the wrath re - served for me; now all I know is
 And let my song for - ev - er be my on - ly boast is

A 2. 3. D G A

grace.
 You. Hal - le - lu - - - jah! All I have is

Bm G Bm A D

Christ. Hal - le - lu - - - jah! Je - sus is my life.

All Praise to Him

Based on the hymn "All Praise to Him Who Built the Hills" by Horatius Bonar (1808-1889)
Music and additional words by Matt Merker and Bob Kauflin

B \flat E \flat F B \flat /D E \flat F

1. All praise to Him, the God of light, who formed the moun - tains by his might,
2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,
3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,

Cm7 Gm E \flat F(sus4) B \flat

All praise to Him who names the stars that sing his fame in skies a - far.
Who left be - hind his glo - rious throne to pay the ran - som for his own.
The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.

Gm E \flat B \flat Gm E \flat F

All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,
All praise to Him who hum - bly came to bear our sor - row, sin, and shame,
To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,

B \flat E \flat F Gm E \flat F(sus4) B \flat

Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.
Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.
To You, the Tri - une God, we raise, with lov - ing hearts, our song of praise!

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Before the Throne of God Above

Charitie Lees Bancroft, 1863

Music and alt. lyrics by Vikki Cook

D G D

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair And tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

F#m D/F# G D/F# A Bm G Asus

plea: A great High Priest whose name is Love, Who ev - er lives and pleads for
 in, Up - ward I look and see Him there, Whomade an end of all my
 ness, The great un - change - a - ble I AM, The King of glor - y and of

D G D/F# D A

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died My sin - ful
 grace. One with Him - self, I can - not die; My soul is

G D/F# G Bm D/A G D/F# A Bm

writ - ten on His heart. I know that while in heav'n He stands, No tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied To look on
 pur - chased by His blood. My life is hid with Christ on high, With Christ, my

G A Bm G A D

bid me thence de - part; No tongue can bid me thence de - part.
 Him and par - don me; To look on Him and par - don me.
 Sav - ior and my God; With Christ, my Sav - ior and my God.

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Christ Is Mine Forevermore

Jonny Robinson, Rich Thompson

1. Mine are days that God has num - bered; I was made to walk with Him.
 2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
 3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world - ly treas - ure and for - sake the King of kings.
 Through the val - ley I must trav - el where I see no earth - ly good.
 One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re - deem - er; though I fall, His love is sure.
 2. But mine is peace that flows from heav - en, and the strength in times of need.
 3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
 3b. And mine are keys to Zi - on ci - ty, where be - side the King I'll walk.

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
 I know my pain will not be wast - ed; Christ com - pletes His work in me.
 And He has said He will de - liv - er safe - ly to the gold - en shore. (to 3b)
 For there my heart has found its treas - ure; Christ is mine for - ev - er - more. (to bridge)

Bridge
 Come re - joice now, O my soul, For his love is my re - ward.

Repeat, then return to 3b
 Fear is gone and hope is sure: Christ is mine for - ev - er - more.

Christ Our Hope in Life and Death

Matt Boswell, Keith Getty, Jordan Kauflin, Matt Merker, Matt Papa

F F(SUS4) F F(SUS4) F Dm C

1. What is our hope in life and death? Christ a - lone, Christ- a - lone.
 2. What truth can calm the troub - led soul? God is good, God is good.
 3. Un - to the grave, what shall we sing? "Christ, he lives, Christ, he lives!"

C(SUS4) F C/E Dm Bb F/C C F

1. What is our on - ly con - fi - dence? That our souls to him be - long.
 2. Where is his grace and good - ness known? In our great Re - deem - er's blood.
 3. And what re - ward will hea - ven bring? Ev - er - last - ing life with him. (To chorus)

Am7 Dm7 Gm7 F/A Bb

1. Who holds our days with - in his hand? What comes, a - part from his com - mand?
 2. Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?

F/C C Dm Bb F/C C F

1. And what will keep us to the end? The love of Christ, in which we stand.
 2. Who sends the waves that bring us nigh Un - to the shore, the rock of Christ:

Chorus F Dm Bb F C/E Dm F/A Bb

O sing hal - le - lu - jah! Our hope springs e - ter - nal; O sing hal - le -

F/A Bb F/A C Bb Dm C F

lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

Christ the Sure and Steady Anchor

Matt Boswell, Matt Papa

D G A/C# D

1. Christ, the sure and stead - y an - chor, in the fu - ry of the storm,
 2. Christ, the sure and stead - y an - chor, while the tem - pest rag - es on,
 3. Christ, the sure and stead - y an - chor through the floods of un - be - lief;
 4. Christ, the sure and stead - y an - chor as we face the wave of death,

D A(SUS4) A7(SUS4)

When the winds of doubt blow through me, and my sails have all been torn.
 When temp - ta - tion claims the bat - tle, and it seems the night has won,
 Hope - less, some - how, O my soul, now lift your eyes to Cal - va - ry.
 When these trials give way to glo - ry, as we draw our fi - nal breath.

D/A G D G Bm

In the suf - f'ring, in the sor - row, when my sink - ing hopes are few,
 Deep - er still then goes the an - chor, though I just - ly stand ac - cused;
 This my bal - last of as - sur - ance; see His love for - ev - er proved.
 We will cross that great ho - ri - zon, clouds be - hind and life se - cure,
 4b. Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true!

D Bm7 D/A A D

I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 and the calm will be the bet - ter for the storms that we en - dure. (to 4b)
 We will hold fast to the an - chor. It shall nev - er be re - moved.

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Come Behold the Wondrous Mystery

Matt Papa, Matt Boswell, Michael Bleecker

1. Come, be - hold the won - drous mys - t'ry in the dawn - ing of the
 2. Come, be - hold the won - drous mys - t'ry: He the per - fect Son of
 3. Come, be - hold the won - drous mys - t'ry: Christ the Lord up - on the
 4. Come, be - hold the won - drous mys - t'ry: slain by death, the God of

King, He, the theme of heav - en's prais - es, robed in
 Man, In His liv - ing, in His suf - f'ring, nev - er
 tree; In the stead of ru - ined sin - ners hangs the
 life; but no grave could e'er re - strain Him, Praise the

frail hu - man - i - ty. In our long - ing, in our
 trace nor stain of sin. See the true and of bet - ter
 Lamb in vic - to - ry. See the price of our re -
 Lord, He is a - live! What a fore - taste of de -

dark - ness, now the light of life has come; Look to
 Ad - am come to save the hell - bound man; Christ, the
 demp - tion; see the Fa - ther's plan un - fold, bring - ing
 liv - 'rance; how un - wa - ver - ing our hope: Christ in

Christ, who con - de - scend - ed, took on flesh to ran - som us.
 great and sure ful - fill - ment of the law, in Him we stand.
 man - y sons to glo - ry, grace un - meas - ured, love un - told!
 pow - er res - ur - rect - ed, as will we be when He comes.

Come, Thou Fount of Every Blessing

Robert Robinson, 1758
Bob Kauflin, alt. lyrics vs. 4

Wyeth's *Repository of Sacred Music*
Part Second, 1813

D A D A D G D A(SUS4) A D

1. Come, Thou fount of ev - 'ry bless - ing, tune my heart to sing Thy grace;
2. Here I raise mine Eb - e - ne - zer; hith - er by Thy help I'm come;
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be;
4. Oh, that day when freed from sin - ning, I shall see Thy love - ly face;

D A D A D G D A(SUS4) A D

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
And I hope by Thy good plea - sure, safe - ly to ar - rive at home.
Let Thy good - ness, like a fet - ter, bind my wan - d'ring heart to Thee.
Full ar - rayed in blood - washed lin - en, how I'll sing Thy sov - ereign grace.

D/F# Em D F#m G D D/F# Em D F#m G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er wan - d'ring from the fold of God:
Prone to wan - der, Lord, I feel it, prone to leave the God I love:
Come, my Lord, no long - er tar - ry; bring Thy prom - is - es to pass,

D A D A D G D A(SUS4) A D

Praise the mount, I'm fixed up - on it, mount of Thy re - deem - ing love.
He, to res - cue me from dan - ger, in - ter - posed His pre - cious blood.
Here's my heart, O take and seal it, seal it for Thy courts a - bove.
For I know Thy pow'r will keep me till I'm home with Thee at last.

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Come, Ye Sinners, Poor and Needy

Joseph Hart; Refrain, Anonymous

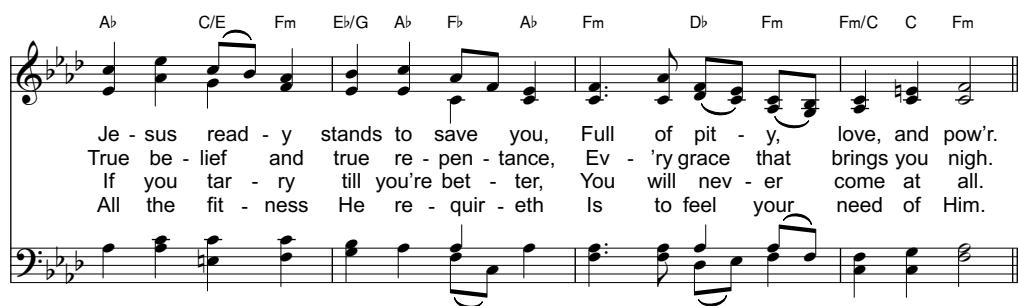
Walker's Southern Harmony

Fm A \flat A \flat (SUS4) A \flat A \flat /C E \flat A \flat



1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore.
2. Come, ye thirst - y; come, and wel - come; God's free bount - y glo - ri - fy.
3. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;
4. Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;

A \flat C/E Fm E \flat /G A \flat F \flat A \flat Fm D \flat Fm Fm/C C Fm



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.
If you tar - ry till you're bet - ter, You will nev - er come at all.
All the fit - ness He re - quir - eth Is to feel your need of Him.

Fm A \flat A \flat (SUS4) A \flat A \flat /C E \flat A \flat



I will a-rise and go to Je - sus, He will em - brace me in His arms;

A \flat C/E Fm E \flat /G A \flat Fm A \flat Fm D \flat Fm Fm/C C Fm



In the arms of my dear Sav - ior, oh, there are ten thou-sand charms.

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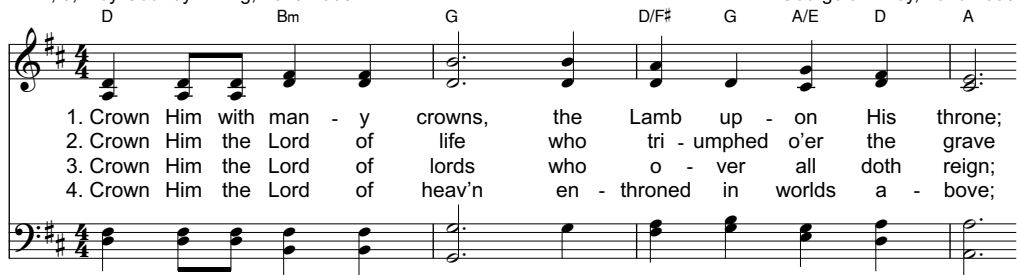
Crown Him with Many Crowns

Vs. 1 by Matthew Bridges, 1800-1894

Vv. 2, 3, 4 by Godfrey Thring, 1823-1903

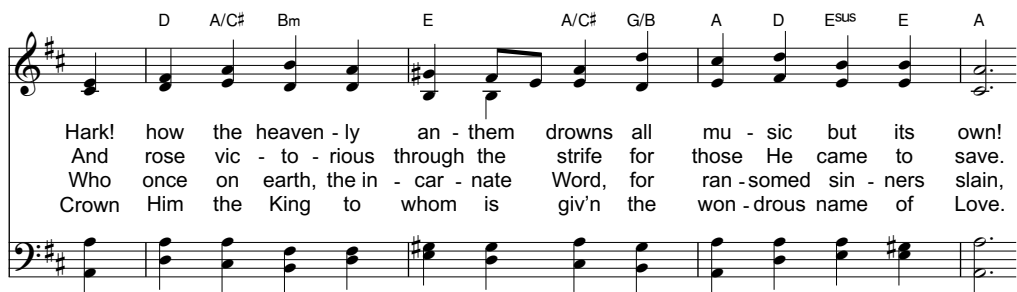
George J. Elvey, 1816-1893

D Bm G D/F# G A/E D A



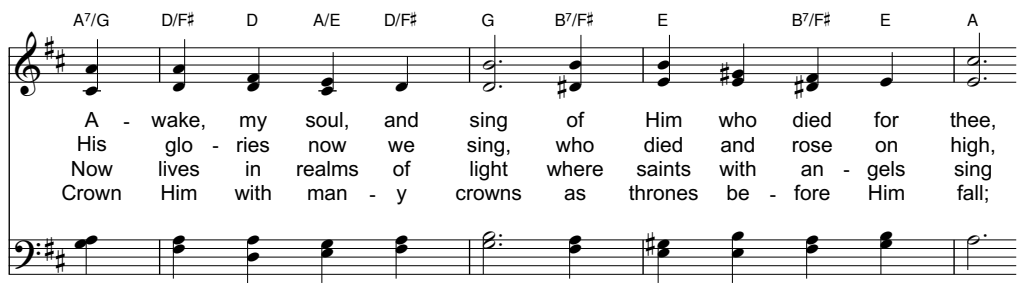
1. Crown Him with man - y crowns, the Lamb up - on His throne;
2. Crown Him the Lord of life who tri - umphed o'er the grave;
3. Crown Him the Lord of lords who o - ver all doth reign;
4. Crown Him the Lord of heav'n en - throned in worlds a - bove;

D A/C# Bm E A/C# G/B A D E^{sus} E A



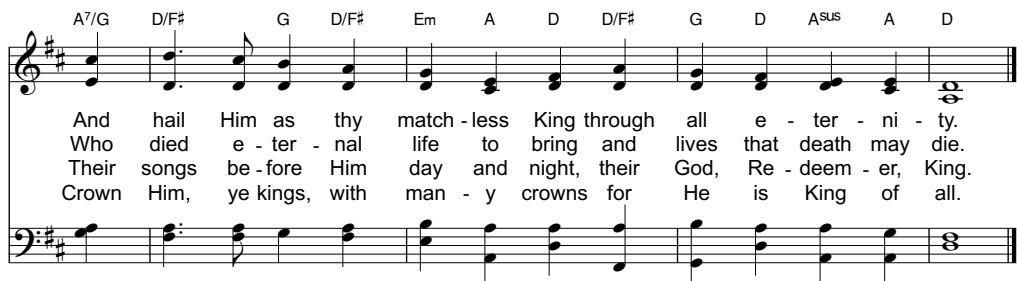
Hark! how the heaven - ly an - them drowns all mu - sic but its own!
And rose vic - to - rious through the strife for those He came to save.
Who once on earth, the in - car - nate Word, for ran - somed sin - ners slain,
Crown Him the King to whom is giv'n the won - drous name of Love.

A7/G D/F# D A/E D/F# G B7/F# E B7/F# E A



A - wake, my soul, and sing of Him who died for thee,
His glo - ries now we sing, who died and rose on high,
Now lives in realms of light where saints with an - gels sing
Crown Him with man - y crowns as thrones be - fore Him fall;

A7/G D/F# G D/F# Em A D D/F# G D A^{sus} A D



And hail Him as thy match - less King through all e - ter - ni - ty.
Who died e - ter - nal life to bring and lives that death may die.
Their songs be - fore Him day and night, their God, Re - deem - er, King.
Crown Him, ye kings, with man - y crowns for He is King of all.

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Dear Refuge of My Weary Soul

Anne Steele (1716-1778)

Matt Merker

D Em A/C# D Bm7(SUS4) D/A G D/F# A(SUS4) A

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,
 2. But oh! when gloom - y doubts pre - vail, I fear to call Thee mine;
 3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
 4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

D Em A/C# D Bm7(SUS4) D/A D/F# G A(SUS4) A D

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.
 The springs of com - fort seem to fail and all my hopes de - cline.
 And can the ear of sov - 'reign grace be deaf when I com - plain?
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

A/C# Bm A(SUS4) A G D/F# G Bm7 D A(SUS4) A

To Thee I tell each ris - ing grief, for Thou a - lone canst heal;
 Yet, gra - cious God, where shall I flee? Thou art my on - ly trust;
 No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;
 Thy mer - cy seat is o - pen still, here let my soul re - treat;

D Em A/C# D Bm7(SUS4) D/A D/F# G A(SUS4) A D

Thy Word can bring a sweet re - lief for ev - ery pain I feel.
 And still my soul would cleave to Thee though pros - trate in the dust.
 Oh, may I ev - er find ac - cess to breathe my sor - rows there.
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

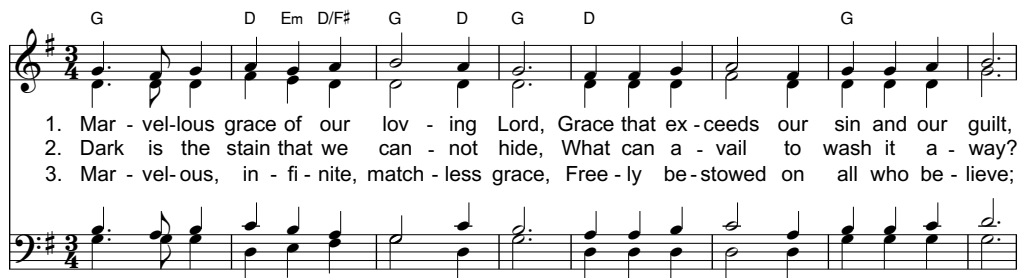
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Grace Greater Than Our Sin

Julia H. Johnston, 1911

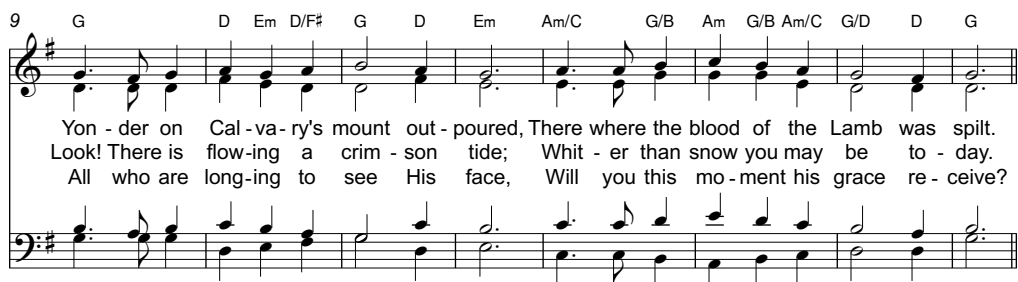
Daniel B. Towner, 1910

G D Em D/F# G D G D G



1. Mar - vel-lous grace of our lov - ing Lord, Grace that ex - ceeds our sin and our guilt,
2. Dark is the stain that we can - not hide, What can a - vail to wash it a - way?
3. Mar - vel-ous, in - fi - nite, match - less grace, Free - ly be-stowed on all who be - lieve;

9 G D Em D/F# G D Em Am/C G/B Am G/B Am/C G/D D G



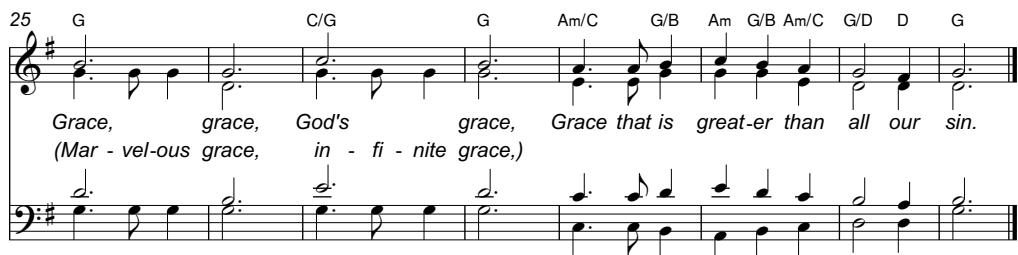
Yon - der on Cal - va - ry's mount out - poured, There where the blood of the Lamb was spilt.
Look! There is flow-ing a crim - son tide; Whit - er than snow you may be to - day.
All who are long-ing to see His face, Will you this mo - ment his grace re - ceive?

17 G C/G G D G C/G G



Grace, grace, God's grace, Grace that will par-don and cleanse with - in;
(Mar - vel-ous grace, in - fi - nite grace,)

25 G C/G G Am/C G/B Am G/B Am/C G/D D G



Grace, grace, God's grace, Grace that is great-er than all our sin.
(Mar - vel-ous grace, in - fi - nite grace,)

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He Will Hold Me Fast

Vv. 1-2 Ada Habershon (1861-1918)

Alt. Words (vv. 1-2) and Verse 3: Matt Merker

Matt Merker

When I fear my faith will fail, Christ will hold me fast; When the tempt - er
 Those He saves are His de - light, Christ will hold me fast; Pre - cious in His
 For my life He bled and died, Christ will hold me fast; Just - ice has been

would pre - vail, He will hold me fast. I could nev - er keep my
 ho - ly sight, He will hold me fast. He'll not let my soul be
 sat - is - fied; He will hold me fast. Raised with Him to end - less

hold through life's fear - ful path for my love is of - ten cold;
 lost; His prom - is - es shall last; Bought by Him at such a cost,
 life; He will hold me fast; 'Til our faith is turned to sight

He must hold me fast. He will hold me fast, He will hold me
 He will hold me fast.
 when He comes at last!

fast. For my Sa - vior loves me so, He will hold me fast.

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He's Done So Much for Me

Theodore R. Frye, Lillian Bowles; arr. Nolan Williams, Jr.

1. He's done so much for me, I can - not tell it all,
 2. He washed my sins a - way; I can - not tell it all,
 3. He gave me vic - to - ry; I can - not tell it all,

I can - not tell it all, I can - not tell it all.
 I can - not tell it all, I can - not tell it all.
 I can - not tell it all, I can - not tell it all.

He's done so much for me, I can - not tell it all.
 He washed my sins a - way; I can - not tell it all.
 He gave me vic - to - ry; I can - not tell it all.

I can - not tell it all.

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His Mercy Is More

Matt Boswell, Matt Papa

1. What love could re - mem - ber no wrongs we have done? Om - nis - cient, all -
 2. What pat - ience would wait as we con - stant - ly roam; what Fa - ther, so
 3. What rich - es of kind - ness He lav - ished on us; His blood was the

know - ing, He counts not their sum. Thrown in - to a sea with - out
 ten - der, is cal - ling us home! He wel - comes the weak - est, the
 pay - ment, His life was the cost. We stood 'neath a debt we could

bot - tom or shore, our sins they are ma - ny, His mer - cy is more!
 vil - est, the poor; our sins they are ma - ny, His mer - cy is
 ne - ver af - ford; our sins they are ma - ny, His mer - cy is

more! *Praise the Lord!* His mer - cy is more! *Stron - ger than dark - ness,*
 more!

new ev - 'ry morn, our sins they are ma - ny, His mer - cy is more!

Holy, Holy, Holy

Reginald Heber (1783-1826)

John B. Dykes, 1861

D Bm A D G D

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3. Ho ly ho - ly, ho - ly! Though the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A/C D A/C# Bm E7/B A/C# D A/E E7 A

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see;
 All Thy works shall praise Thy name, in earth and sky and sea;

D Bm A D G D

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly; mer - ci - ful and might - y!

Bm D/F# G D G A D

God in three Per - sons, bless - ed Trin - i - ty!
 Who wert, and art, and ev - er - more shalt be.
 Per - fect in pow - er, love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

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How Firm a Foundation

From Rippon's Selection of Hymns, 1787

Traditional American melody

1. How firm a founda - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dis - mayed;
 3. "When through the deep wa - ters, I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose,

Is laid for your faith in his ex - cel - lent Word!
 For I riv - am thy God, and will still give thee aid;
 The riv - ers of sor - row shall not o - ver - flow;
 My grace, will all - suf - fi - cient, shall be thy sup - ply;
 I will not de - sert to his foes;

What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee, thy trou - bles to bless,
 The flame shall not hurt thee, I on - ly de - sign
 That soul, though all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
 Up - held by my righ - teous, om - nip o - tent hand.
 And sanc - ti - fy to thee deep - est dis - tress."
 Thy dress to con - sume and thy gold to re - fine."
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

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I Will Wait for You (Psalm 130)

Jordan Kauflin, Matt Merker, Keith Getty, Stuart Townend

F#m7 E/G# A A/C# D

1. Out of the depths I cry to you, In dark-est pla - ces I will call;
 2. Were You to count my sin - ful ways, How could I come be - fore Your throne?
 3. So put your hope in God a - lone, Take cour-age in His pow'r to save;
 4. His stead - fast love has made a way, And God Him - self has paid the price

F#m E A/C# D A/E (Higher notes on vv. 3-4) E 1. A 2, 3, 4. A

In - cline Your ear to me a - new, And hear my cry for mer - cy, Lord.
 Yet full for - give - ness meets my gaze; I stand re - deemed by grace a - lone.
 Com - plete - ly and for - ev - er won By Christ, e - mer - ging from the grave.
 That all who trust in Him to - day Find heal - ing in His sac - ri - fice.

A D E F#m7

I will wait for You, I will wait for You, On Your Word I will re - ly.
 (Final time) I will wait for You, I will wait for You, Through the storm and through the night.

A D E A

I will wait for You, Sure - ly wait for You, Till my soul is sat - is - fied.
 (Final time) I will wait for You, Sure - ly wait for You, For Your love is my de - light.

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It Is Well

Horatio G. Spafford, 1873

Philip P. Bliss, 1876

C C^{SUS} C C/G G⁷/F C/E G⁷/D G C

1. When peace, like a riv - er, at - tend - eth my way, When
 2. Though Sa - tan should buf - fet, though tri - als should come, Let
 3. My sin, oh the bliss of this glo - ri - ous thought! My
 4. O Lord, haste the day when my faith shall be sight, The

Am E/B Am/C G/D D G C G⁷ C

sor - rows like sea bil - lows roll, What - ev - er my
 this blest as sur - ance con - trol: That Christ has re -
 clouds not in part, but the whole; Is nailed to the re -
 The trump shall re -

F A⁷/E D D/F# G C/E F⁶

lot, Thou hast taught me to say, "It is well, it is
 gard - ed my help - less es - tate and has shed His own
 cross and the bear Lord it shall no more; praise the Lord, so, praise the
 sound and the Lord it shall de - scend; ev - en Lord, so, it is

C/G G C C C G

well blood with my soul." It is well It is well with my
 Lord, for my my soul. soul. soul.
 well O with my my soul. soul.

G C F C/G G C

soul; with my soul; it is well, it is well with my soul.

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Jesus, Keep Me Near the Cross

Fanny Crosby (1820-1915)

William H. Doane (1832-1915)

F F(sus4) F C7 Dm Bb F F/A F F/C C

1. Je - sus, keep me near the cross, There a pre - cious foun - tain,
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross! I'll watch and wait, Hop - ing, trust - ing ev - er,

F F(sus4) F C7 Dm Bb F/C C C7 F

Free to all, a heal - ing stream, Flows from Cal - vary's moun - tain.
 There the Bright and Morn - ing Star, Shed His beams a - round me.
 Help me walk from day to day With its shad - ow o'er me.
 Till I reach the gold - en strand, Just be - yond the riv - er.

F Bb F F(sus4) F F/C C

In the cross, in the cross Be my glo - ry ev - er,

F A7 Bb F/C C7 F

Till my ran - somed soul shall find Rest be - yond the riv - er.

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Leaning on the Everlasting Arms

Elisha A. Hoffman

Anthony J. Showalter

1. What a fel - low - ship, what a joy di - vine, Lean - ing on the ev - er -
 2. Oh, how sweet to walk in this pil - grim way, Lean - ing on the ev - er -
 3. What have I to dread, what have I to fear, Lean - ing - on the ev - er -

last - ing arms; What a bless - ed - ness, what a peace is mine,
 last - ing arms; Oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,

Lean - ing on the ev - er - last - ing arms.
 Lean - ing on the ev - er - last - ing arms.
 Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, Safe and se - cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
 Lean - ing on Je - sus, lean - ing on Je - sus

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Lord, from Sorrows Deep I Call (Psalm 42)

Matt Boswell, Matt Papa

1. Lord, from sor - rows deep I call, when my hope is sha - ken;
 2. Storms with - in my trou - bled soul, ques - tions with - out an - swers;
 3. Should my life be torn from me, ev - ery world - ly plea - sure;

Torn and ru - ined from the fall, hear my des - pe - ra - tion.
 On my faith these bil - lows roll; God, be now my shel - ter.
 When all I pos - sess is grief, God, be then my trea - sure.

For so long I've pled and prayed, "God, come to my res - cue!"
 Why are you cast down, my soul? Hope in Him who saves you.
 Be my vi - sion in the night; be my hope and re - fuge;

Ev - en so, the thorn re - mains; still my heart will praise You.
 When the fires have all grown cold, cause this heart to praise
 'Til my faith is turned to sight, Lord, my heart will praise

You. O my soul, put your hope in God, my help, my rock, I will praise Him.
 You.

Sing, O sing, through the ra - ging storm; You're still my God, my sal - va - tion.

My Hope Is Built on Nothing Less

Edward Mote, 1834

William B. Bradbury, 1863

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; In ev - ery high and storm - y gale, my
 whelm - ing flood; When all a - round my soul gives way, he
 him be found; Dressed in his righ - teous - ness a - lone, fault -

whol - ly lean on Je - sus' name. On Christ, the sol - id rock, I stand; All
 an - chor holds with - in the veil.
 then is all my hope and stay.
 less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

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My Worth Is Not in What I Own

Keith Getty, Kristyn Getty, Graham Kendrick

D G(add2) D D G(add2) D

1. My worth is not in what I own, Not in the strength of flesh and bone,
 2. My worth is not in skill or name, In win or lose, in pride or shame,
 3. As sum-mer flow'rs we fade and die; Fame, youth and beau - ty hur - ry by,
 4. I will not boast in wealth or might, Or hu - man wis - dom's fleet - ing light,
 5. Two won-ders here that I con - fess: My worth and my un - wor - thi - ness;

D A Bm7 G D 1, 3 D 2, 4, 5

But in the cost - ly wounds of love at the cross. (To 2nd verse)
 But in the blood of Christ that flowed at the cross. (To chorus)
 But life e - ter - nal calls to us at the cross. (To 4th verse)
 But I will boast in know - ing Christ at the cross. (To chorus)
 My val - ue fixed, my ran - som paid at the cross. (To chorus)

Chorus G A Bm G D/F# A

I re - joice in my Re - deem - er, Great - est Treas - ure, Well - spring of my soul;

G A Bm D/F# G A D

I will trust in Him, no oth - er; My soul is sat - is - fied in Him a - lone.

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Not in Me

Eric Schumacher, David L. Ward

C(SUS4) C C(SUS4) C C(SUS4) C Am G(SUS4) G

1. No list of sins I have not done, no list of vir - tues I pur - sue,
 2. No hum - ble dress, no fer - vent prayer, no lift - ed hands, no tear - ful song,
 3. No sep - a - ra - tion from the world, no work I do, no gift I give

C F G Am F C/G G C

No list of those I am not like can earn my - self a place with you.
 No rec - i - ta - tion of the truth, can jus - ti - fy a sin - gle wrong.
 Can cleanse my con - science, cleanse my hands; I can - not cause my soul to live.

G C G Am

O God! Be mer - ci - ful to me; I am a sin - ner through and through.
 My right - eous - ness is Je - sus' life; my debt was paid by Je - sus' death.
 But Je - sus died and rose a - gain; the pow'r of death is ov - er - thrown!

G Am F C G(SUS4) G C

My on - ly hope of right - eous - ness is not in me, but on - ly you.
 My wear - y load was borne by him and he a - lone can give me rest.
 My God is mer - ci - ful to me and mer - ci - ful in Christ a - lone.

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O Great God

Bob Kauflin

C G C Dm C/E F

1. O great God of high - est heav'n, oc - cu - py my low - ly heart.
 2. I was blind - ed by my sin, had no ears to hear your voice,
 3. Help me now to live a life that's de - pend - ent on your grace.

C G C Dm G C

Own it all and reign su - preme, con - quer ev - 'ry re - bel pow'r.
 Did not know your love with - in, had no taste for heav - en's joys.
 Keep my heart and guard my soul from the e - vils that I face.

G Am F C G Am F G

Let no vice or sin re - main that re - sists your ho - ly war.
 Then your Spir - it gave me life, o - pened up your Word to me,
 You are wor - thy to be praised with my ev - 'ry thought and deed.

C/G F/A G/B C F G C

You have loved and pur - chased me, make me Yours for - ev - er more.
 Through the gos - pel of your Son, gave me end - less hope and peace.
 O great God of high - est heav'n, glo - ri - fy Your name through me.

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O Lord, My Rock and My Redeemer

Nathan Stiff

1. O Lord, my Rock and my Re - deem - er, Great - est trea - sure
 2. O Lord, my Rock and my Re - deem - er, Strong de - fend - er
 3. O Lord, my Rock and my Re - deem - er, Gra - cious Sa - vior

of my long ing soul, My God, like You there is no oth - er. True de -
 of my wea - ry heart, My sword to fight the cruel de - ceiv - er, and my
 of my ru - ined life, My guilt and cross laid on Your shoul - ders, in my

light is found in You a - lone. Your grace, a well too deep to fath - om;
 shield a - gainst his hate - ful darts, My song when en - e - mies sur - round me;
 place You suf - fered, bled, and died. You rose, the grave and death are con - quered.

Your love ex - ceeds the heav - ens' reach; Your truth, a fount of per - fect
 My hope when tides of sor - row rise, My joy when tri - als are a -
 You broke my bonds of sin and shame. O Lord, my Rock and my Re -

wis - dom, My high - est good, and my un - end - ing need.
 bound - ing, Your faith - ful - ness, my ref - uge in the night.
 deem - er, May all my days bring glo - ry to Your Name.

Precious Lord, Take My Hand

Thomas A. Dorsey (1899-1993)

George N. Allen (1812-1877), adapted by Thomas A. Dorsey

System 1: Chords: G, G⁷, C⁶, C. Lyrics: 1. Pre-cious Lord, take my hand, Lead me on, help me stand, 2. When my way grows drear, Pre-cious Lord, lin-ger near, 3. When the dark-ness a-ppears, And the night draws near,

System 2: Chords: G, D/F[♯], Em, A⁷, D, A/E, D/F[♯]. Lyrics: I am tired, I am weak, I am worn; When my life is al-most gone; And the day is past and gone;

System 3: Chords: G, D/A, G⁷, G⁷/D, C⁶, C. Lyrics: Through the storm, through the night, Lead me on to the light, Hear my cry, hear my call, Hold my hand lest I fall, At the ri-ver I stand, Guide my feet, hold my hand:

System 4: Chords: C[♯]0⁷, G/D, C/E, A[♭]7/E[♭], G/D, D⁷, G. Lyrics: Take my hand, pre-cious Lord, lead me home. Take my hand, pre-cious Lord, lead me home. Take my hand, pre-cious Lord, lead me home.

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Rejoice, the Lord Is King

Charles Wesley (1707-1788)

John Darwall (1731-1789)

C G/B C Am Cmaj7/G F C/E G7/D C G

1. Re - joice, the Lord is King: Your Lord and King a - dore!
 2. Je - sus, the Sav - ior, reigns, The God of truth and love;
 3. His king - dom can - not fail, He rules o'er earth and heav'n;
 4. Re - joice in glo - rious hope! Our Lord and judge shall come

C Am Am7 D D7/C G/B C G/D D7 G

Re - joice, give thanks and sing, And tri - umph ev - er - more:
 When He had purged our stains, He took His seat a - bove:
 The keys of death and hell Are to our Je - sus giv'n:
 And take his ser - vants up To their e - ter - nal home:

C F G7/D C G/B C F C/G F E Am Dm/F C/G G7 C

Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

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See the Destined Day Arise

Venantius Fortunatus (c. 530- 600)

Translated by Richard Mant, 1837

Music and add. and alt. words by Matt Merker

1. See the des - tined day a - rise! See a wil - ling sac - ri - fice!
 2. Who but Christ had dared to drain, steeped in gall, the cup of pain,
 3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place

Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;
 And with ten - der bo - dy bear thorns and nails and pierc - ing spear?
 All our trust for life re - newed, par - doned sin, and prom - ised good.

Je - sus, who but You could bear wrath so great and just - ice fair?
 Slain for us, the wa - ter flowed, min - gled from Your side with blood;
 Grant us grace to sing Your praise, 'round Your throne through end - less days,

Ev - ery pang and bit - ter throe, fin - ish - ing Your life of woe?
 Sign to all at - tes - ting eyes of the fin - ished sac - ri - fice.
 Ev - er with the sons of light: "Bless - ing, hon - or, glo - ry, might!"

Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!

Hal - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise Your name!

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Speak, O Lord

Keith Getty, Stuart Townend

F/A G/B C F C/E F C/E C G/B Fmaj7/A G

1. Speak, O Lord, as we come to You to re - ceive the food of Your Ho - ly Word.
 2. Teach us, Lord, full o - be - di - ence, ho - ly re - ver - ence, true hu - mil - i - ty.
 3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plans for us.

F/A G/B C F C/E F C/E F G C

Take Your truth, plant it deep in us; shape and fash - ion us in Your like - ness
 Test our thoughts and our at - ti - tudes in the ra - di - ance of Your pu - ri - ty.
 Truths un - changed from the dawn of time that will e - cho down through e - ter - ni - ty.

C G G/F C/E F C/E C G G/F C F Gsus G

That the light of Christ might be seen to - day in our acts of love and our deeds of faith.
 Cause our faith to rise; cause our eyes to see Your ma - jes - tic love and au - thor - i - ty.
 And by grace we'll stand on Your prom - is - es, and by faith we'll walk as You walk with us.

F/A G/B C F C/E F C/E F G C

Speak, O Lord, and ful - fill in us all Your pur - po - ses for Your glo - ry.
 Words of pow'r that can ne - ver fail, let their truth pre - vail o - ver un - be - lief.
 Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry.

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Stricken, Smitten, and Afflicted

Thomas Kelly, 1804, Alt. 1961

O Mein Jesu, Ich Muss Sterben
Geistliche Volkslieder, Paderborn, 1850

Gm D/F# Gm Eb Cm Gm D(SUS4) D Gm D Eb Cm D(SUS4) D Gm

1. Strick - en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!
2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?
3. Ye who think of sin but light - ly, Nor sup - pose the e - vil great,
4. Here we have a firm foun - da - tion; here, the ref - uge of the lost;

Gm D/F# Gm Eb Cm Gm D(SUS4) D Gm D Eb Cm D(SUS4) D Gm

'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!
Friends thru' fear His cause dis - own - ing, Foes in - sult - ing His dis - tress;
Here may view its na - ture right - ly, Here its guilt may es - ti - mate.
Christ, the Rock of our sal - va - tion, His the name of which we boast.

Gm F Bb Gm Eb Bb F(SUS4) F Bb F Gm Eb Cm Gm D

'Tis the long - ex - pect - ed Proph - et, Da - vid's Son, yet Da - vid's Lord;
Man - y hands were raised to wound Him; None would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, See who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, Sac - ri - fice to can - cel guilt!

Gm D Gm D Eb D(SUS4) D Gm Dm/F Eb Cm D(SUS4) D Gm

By His Son God now has spo - ken: 'Tis the true and faith - ful Word.
But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.
'Tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed Who on Him their hope have built.

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The King in All His Beauty

Matt Boswell, Matt Papa

1. O lift your eyes to hea - ven, see the Ho - ly One e - ter - nal;
 2. Now see the King who wears a crown, one made of shame and splin - ters;
 3. Now see the Sav - ior lift - ed up, the Lamb who reigns in splen - dor;

Be - hold the Lord of Ma - jes - ty ex - alt - ed in His tem - ple.
 The sac - ri - fice for ru - ined man, the sub - sti - tute for sin - ners.
 The hope of ev - ery tribe and tongue, His king - dom is for - ev - er.

As sym - pho - nies of an - gels' praise now strain to sound His glo - ry,
 As earth is stained with roy - al blood and quakes with love and fu - ry,
 Bring praise and hon - or to His courts, Bring wis - dom, pow'r, and bles - sing;

Come wor - ship, fall be - fore His grace: The King in all His beau - ty.
 He breathes His last and bows His head: The King in all His beau - ty.
 For end - less a - ges we'll a - dore The King in all His beau - ty.

How wor - thy, how wor - thy, how wor - thy, The King in all His beau - ty.

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The King of Love (Psalm 23)

Henry Williams Baker (1821-1877)

St. Columba, ancient Irish melody

D G/B A G/B A/C# D A Bm

1. The King of love my Shep - herd is,
 2. Where streams of liv - ing wa - ter flow
 3. Per - verse and fool - ish oft I strayed,
 4. In death's dark vale I fear no ill
 5. Thou spread'st a ta - ble in my sight;
 6. And so through all the length of my days

G D G/B D/F# G 3 D

Whose good - ness fail - eth nev - er;
 My ran - somed soul He lead - eth;
 But yet in love He sought me;
 With Thee, dear Lord, be - side me;
 Thine unc - tion grace be - stow eth;
 Thy good - ness fail - eth nev - er;

A Bm G D/F# Em D/F# A Bm

I noth - ing lack if I am His
 And where on the ver - dant pas - tures grow,
 And on His shoul - der gent - ly laid,
 Thy rod and staff my com - fort still,
 And O what trans - port of Thy de - light
 Good Shep - herd, may I sing Thy praise

D/F# G D/A A D Dsus D

And He is mine for - ev - er.
 With food ce - les - tial feed - eth.
 And home, re - joic - ing, brought me.
 Thy cross be - fore chal - ice to guide me.
 From Thy pure Thy house - ice flow - eth!
 With in Thy house for - ev - er.

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The Power of the Cross

Keith Getty and Stuart Townend

Oh, to see the dawn of the dark - est day,
 Oh, to see the pain writ - ten on Your face,
 Now the day - light flees, now the ground be - neath
 Oh, to see my name writ - ten in the wounds,

Christ on the road to Cal - va - ry.
 Bear - ing the awe - some weight of sin;
 Quakes as its Ma - ker bows His head.
 Forth through Your suff - ring I am free.

Tried by sin - ful men,
 Ev - ery bit - ter thought,
 Cur - tain torn in two,
 Death is crushed to death,

torn and beat - en, then Nailed to a cross of wood. *This the*
 ev - ery ev - il deed Crown - ing Your blood - stained brow. *(Vs. 4 only)*
 dead are raised to life, Fin - ished! the vict' - ry cry. *This the*
 life is mine to live, Won through Your self - less love.

pow'r of the cross: Christ be - came sin for us; Took the
 pow'r of the cross, Son of God, slain for us. What a

blame, bore the wrath, We stand for - giv - en at the cross.
 love, what a cost, We stand for - giv - en at the cross.

There Is a Fountain

William Cowper, 1771

Traditional American Melody
Arr. Lowell Mason, 1830

$\text{♩} = 84$ $\text{B}\flat$ $\text{E}\flat/\text{B}\flat$ $\text{B}\flat$ $\text{B}\flat/\text{D}$ $\text{E}\flat$ $\text{B}\flat$ $\text{E}\flat/\text{B}\flat$ $\text{B}\flat$ $\text{B}\flat/\text{D}$ F

1. There is a foun-tain filled with blood drawn from Im-man-uel's veins,
2. The dy-ing thief re-joiced to see that foun-tain in his day,
3. *Dear dy-ing Lamb, thy pre-cious blood shall nev-er lose its power,*
4. E'er since by faith I saw the stream thy flow-ing wounds sup-ply,
5. When this poor lisp-ing, stam-mering tongue lies si-lent in the grave,

$\text{B}\flat$ $\text{B}\flat$ $\text{E}\flat/\text{B}\flat$ $\text{B}\flat$ $\text{B}\flat/\text{D}$ $\text{E}\flat$ $\text{B}\flat$ $\text{B}\flat$ $\text{F}7$ $\text{F}6$ $\text{B}\flat$

And sin-ners, plunged be-neath that flood, lose all their guilt-y stains:
And there may I, though vile as he, wash all my sins a-way:
Till all the ran-somed Church of God be saved, to sin no more:
Re-deem-ing love has been my theme, and shall be till I die:
Then in a no-bler, sweet-er song I'll sing thy power to save:

$\text{B}\flat$ $\text{F}7$ $\text{B}\flat$ $\text{E}\flat$ $\text{B}\flat$ $\text{E}\flat/\text{B}\flat$ $\text{B}\flat$ $\text{B}\flat/\text{D}$ F

Lose all their guilt-y stains, lose all their guilt-y stains;
Wash all my sins a-way, wash all my sins a-way;
Be saved, to sin no more, be saved, to sin no more;
And shall be till I die, and shall be till I die;
I'll sing thy power to save, I'll sing thy pow'r to save;

$\text{B}\flat$ $\text{B}\flat$ $\text{E}\flat/\text{B}\flat$ $\text{B}\flat$ $\text{B}\flat/\text{D}$ $\text{E}\flat$ $\text{B}\flat$ $\text{B}\flat$ $\text{F}7$ $\text{B}\flat$

And sin-ners, plunged be-neath that flood, lose all their guilt-y stains.
And there may I, though vile as he, wash all my sins a-way.
Till all the ran-somed Church of God be saved, to sin no more.
Re-deem-ing love has been my theme, and shall be till I die.
Then in a no-bler, sweet-er song I'll sing thy power to save.

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We Will Glorify

Twila Paris

D G A D

1. We will glo - ri - fy the King of kings, We will
 2. Lord Je - ho - vah reigns in maj - es - ty, We will
 3. He is Lord of heav - en, Lord of earth, He is
 4. Hal - le - lu - jah to the King of kings, Hal - le -

G A D G A

glo - ri - fy the Lamb; We will glo - ri - fy the
 bow be - fore His throne; We will wor - ship Him in
 Lord of all who live; He is Lord a - bove the
 lu - jah to the Lamb; Hal - le - lu - jah to the

Bm D/F# G A D

Lord of lords, Who is the great I Am.
 righ - teous - ness, We will wor - ship Him a lone.
 u - ni - verse, All priase to Him we give.
 Lord of lords, Who is the great I Am.

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What a Friend We Have in Jesus

Joseph Scriven (1819-1886)

Charles Converse (1813-1918)

1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer:
 Pre - cious Sav - ior, still our ref - uge; Take it to the Lord in prayer:

Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;

All be - cause we do not car - ry Ev - 'ry thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a so - lace there.

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Whate'er My God Ordains Is Right

Samuel Rodigast, 1765; tr. Catherine Winkworth (1829-1878)

Matt Merker, Keith Getty

C C/E F C/E G/B C Am F C/G G

1. What - e'er my God or - dains is right, His ho - ly will a - bid - eth;
 2. What - e'er my God or - dains is right, He nev - er will de - ceive me;
 3. What - e'er my God or - dains is right, Though now this cup in drink - ing
 4. What - e'er my God or - dains is right, Here shall my stand be tak - en;

C C/E F C/E G/B Am F C/E Fmaj7 G C

I will be still what-e'er He does And fol - low where He guid - eth.
 He leads me by the pro - per path, I know He will not leave me.
 May bit - ter seem to my faint heart, I take it all, un-shrink - ing.
 Though sor - row, need, or death be mine, Yet I am not for - sak - en.

Am F C/E C Am F G

He is my God, though dark my road; He holds me that I shall not fall;
 I take, con - tent, what He has sent; His hand can turn my griefs a - way;
 My God is true, each morn a - new Sweet com - fort yet shall fill my heart;
 My Fa - ther's care is 'round me there; He holds me that I shall not fall,

C F G Am Fmaj7 G(sus4) G C

And so to Him I leave it all, And so to Him I leave it all.
 And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.
 And pain and sor - row shall de - part, And pain and sor - row shall de - part.
 And so to Him I leave it all, And so to Him I leave it all.

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When I Survey The Wondrous Cross

Isaac Watts, 1707, 1709

Lowell Mason, 1824

1. When I sur - vey the won - drous cross,
 2. For - bid it, Lord, that should boast,
 3. See, from His head, His hands, should feet,
 4. Were the whole realm of na - ture mine,

On which the Prince of glo - ry died,
 Save in the the death of Christ, - my God;
 Sor - row and a love pres - ent min - gled too; down;
 That were a pre - ent far too small;

My rich - est gain I count but loss,
 All the vain things that charm me most,
 Did e'er such love ma - zing and, sor - row di - vine,
 Love so a - maz - ing,

And pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, a my all.

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Yet Not I, but through Christ in Me

Jonny Robinson, Rich Thompson, Michael Farren

D G D

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

Bm⁷ A D G

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

D A(sus⁴) A D G

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

D G D A

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

D Em D/F# G D/A A(sus⁴) A D

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

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MATTHEW 24

31 "Consequently you yourselves, that you are murdered the prophets.

32 "Fill up then the measure of your fathers.

33 "You serpents, you b shall you escape the sen

34 "Therefore, behold, prophets and wise men a them you will kill and cr them you will scourge in and persecute from city t

35 that upon you may the righteous blood shed blood of right

Zechariah, the murdered betw

36 "Truly I say come upon thi

Jesus

37 "O Jerusalem, Jerusal prophets and stones those her! How often I wanted to the way a

LUKE 12

sow nor reap; and they have no nor barn; and yet God feeds the much more valuable you are than

25 "And which of you by being add a single ²⁴cubit to his ²⁵life's

26 "If then you cannot do even a thing, why are you anxious about ters?

27 "Consider the lilies, how they neither toil nor spin; but I tell ²⁸Solomon in all his glory did not self like one of these. ¹ Km. Mo

if God so arrays the gu

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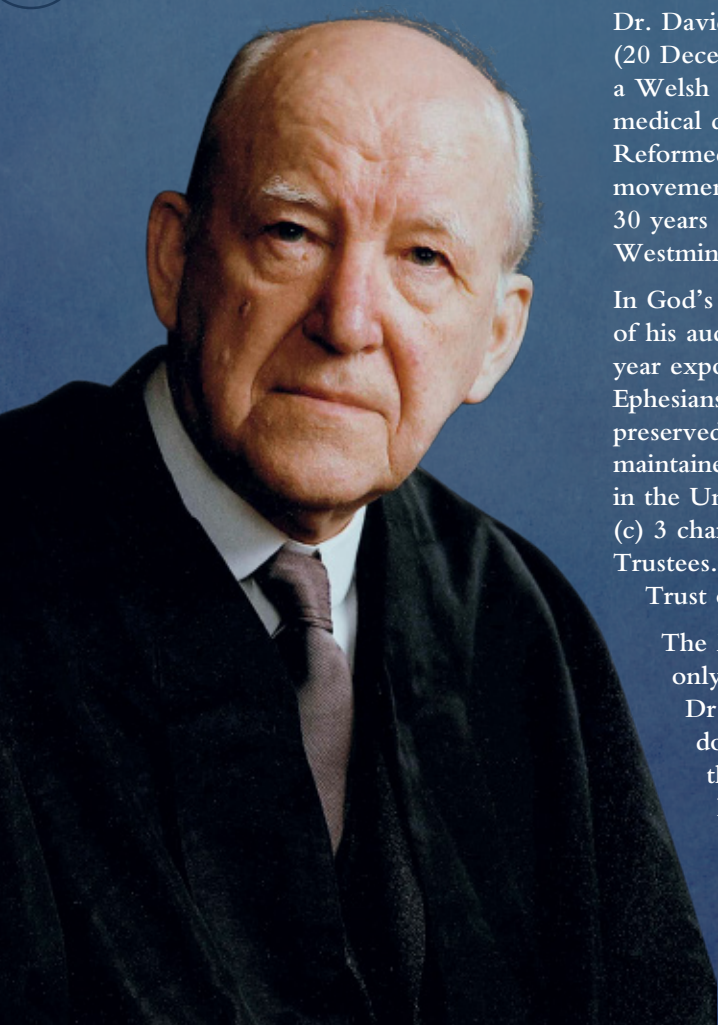
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