

# 2012 Journal

Together for the Gospel 2012

Save The  
Date

April 8–10 2014  
Louisville, KY  
[t4g.org](http://t4g.org)

Journal



Together  
for the  
Under-  
estimated  
Gospel

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# Together for the Under- estimated Gospel

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Who has held the oceans in His hand? Who has numbered every grain of sand? Kings and nations tremble at His voice. All creation rises to rejoice.

Who has given counsel to the Lord? Who can question any of His words? Who can teach the One who knows all things? Who can fathom all His wondrous deeds?

Who has felt the nails upon His hands, bearing all the guilt of sinful man? God eternal, humbled to the grave, Jesus, Savior risen now to reign.

*Behold Our God — page 48*

# Welcome

Dear Brothers (and Sisters!),

Welcome to Together for the Gospel 2012. Each time we gather is a gift from God. We pray he would use these days to encourage us in our calling as pastors, under-shepherds, and most fundamentally, Christian disciples.

Last time we considered the Unadjusted Gospel—standing firm for the truth, unaltered, always full and sufficient. This time we want to consider the Under-estimated Gospel. The goal is to meditate on, not just the outlines of the gospel's content, but the outworking of its power.

Thank you for taking the time and expense to come. We have been praying, along with many of you, that God will bless the messages and singing, the fellowship and literature, to equip his ministers, strengthen his churches, and glorify his name.

We treat each T4G conference as its own, as if it's the last one we will do. Coordinating schedules, getting time to pray and plan and talk is challenging. We each have our own churches that we're responsible for.

Each time is a privilege, too. All of us—including our churches—feel the privilege of serving and leading a gathering like this. We do not take it lightly.

There are some new things about this year's conference. Perhaps most notable is the location. We hope it will provide more comfort, service, and capacity. (You should all be able to make it to the bathroom during our breaks!) And then there's the free bookstore. The chairs in this arena keep us from laying out free books as in the past, so we have the Zero Dollar Bookstore. More info on that to come in our first session.

Also new is missing R.C. Sproul and John MacArthur. While this saddens us, both men wish us well and assure us of their prayers, but said that circumstances prevented them from coming. We thank God for the messages we have heard from them at previous T4Gs and are thankful for them in so many other ways. How many of us are here today because of their legacy?

In their place, we've asked three younger preachers to come and help us. Matt Chandler of The Village Church in Dallas loves God and his Word and is gifted to preach it clearly and compellingly. Kevin DeYoung of University Reformed Church in East Lansing, Michigan, is a careful reader of God's Word and a sharp and passionate preacher of it. And David Platt of The Church at Brook Hills, Birmingham, is captured by God's glory, and gives himself relentlessly to share God's Word in his own church as well as in places where the gospel is little known and where Christians face persecution. Leading up to this conference, all three brothers have joined us for fellowship, conversations, and prayer, and they have enriched us. We look forward to sharing this time and hearing God's Word from them.

Something else that's new is new topics for the Wednesday breakout sessions—from Mike McKinley on making sure you're a Christian to sessions on the inerrancy, historicity, and trustworthiness of Scripture. While you can only attend one since they are simultaneous, you will be able to listen to all of them online later.

Okay, one more change while I've got your attention. We're doing post-talk panels a little differently. We'll be splitting up the panels between different participants and devoting them to particular topics that we think will be useful for pastors. Hopefully they will prove very edifying.

Some things, though, will stay the same at this year's T4G. We have the same message—the gospel that is unadjusted is the gospel that is underestimated. In the Affirmations & Denials (see page 40) you can re-read those commitments. The purpose of this gathering is the same—to build up and encourage pastors and church leaders as we come together for the gospel.

Bob Kauflin and the singing have been a highlight each year. The unusual approach we take to the exhibitors and the bookstore still applies—every ministry and book comes recommended. We mean this to be an equipping time.

And once again, we have been joined by Thabiti Anyabwile (expositor extraordinaire) and John Piper (our generation's God-given, truth-wielding, adjective-combining, soul-stirring, Bible-explaining, heart-warming, Christ-exalting, sacrifice-demanding, joy-promising preacher).

Pray that God will pour out his Spirit on his churches and on us during these days. That's the prayer of your brothers and servants,

Mark Dever,  
*For Ligon Duncan, C.J. Mahaney, & Albert Mohler.*

We affirm that evangelical congregations are to work together in humble and voluntary cooperation and that the spiritual fellowship of Gospel congregations bears witness to the unity of the Church and the glory of God.

We deny that loyalty to any denomination or fellowship of churches can take precedence over the claims of truth and faithfulness to the Gospel.

*Article XV, Affirmations & Denials — Page 40*

## Schedule

### Tuesday April 10

9am–1pm

1:00pm–3:00pm

3:15pm–4:10pm

4:30pm–5:15pm

5:15–7:30pm

7:30–8:45pm

9:00–9:45pm

9:45–11:00pm

### Wednesday April 11

7:30am–9:00am

9:00–10:20am

10:40–11:35am

11:50am–12:30pm

12:30–3:00pm

3:00–4:00pm

4:00–7:30pm

4:30–5:30pm

7:30–8:40pm

9:00–9:45pm

9:40–11:00pm

### Thursday April 12

7:30am–9:00am

9:00–10:20am

10:40–11:25am

11:25am–2:30pm

2:30–3:30pm

3:45–4:30pm

4:30–7:30pm

7:30–9:15pm

Registration/Bookstores/  
Exhibitors

General Session 1

General Session 2

Panel—*Complementarianism:  
Essential or Expendable?*

Bookstores/Exhibitors

General Session 3

Panel—*Preaching: Is There  
a Plan B?*

Bookstores/Exhibitors

Bookstores/Exhibitors

General Session 4

General Session 5

Panel—*Gay Marriage: Now  
What?*

Bookstores/Exhibitors

Breakout Sessions (see page...)

Bookstores/Exhibitors

Adult Education Panel—  
*Discipleship in Groups:  
Methods & Models*

General Session 6

Panel—*Contextualization: Lost  
in Translation?*

Bookstores/Exhibitors

Bookstores/Exhibitors

General Session 7

Panel—*Inerrancy: Did God  
Really Say?*

Bookstores/Exhibitors

General Session 8

Panel—*Celebrity Pastor:  
Indecent Exposure?*

Bookstores/Exhibitors

General Session 9

## Useful Information

### Wristbands

Your wristband is essential. For security reasons, you must show your wristband for entrance into the arena. No wristband, no entrance.

### Need Help?

Stop by the Help Desk located in the arena lobby, and we will do our best to answer your questions.

### Lost & Found

Claim lost items at the Help Desk.

### First Aid

Arena: If you require first aid, approach one of the venue service personnel (wearing yellow shirts), and they will contact first aid. Also, full service medical help can be found at the Norton Immediate Care Center located in the lobby—hours of operation during the conference are 8:00am–6:00pm. Convention Center: call 301-943-9308 if you require medical assistance.

### Food

There are fast food options located throughout the arena. Wednesday and Thursday morning there will be breakfast concessions in the Riverside Lobby of the convention center offering coffee, fresh baked goods, and breakfast sandwiches, as well as granola bars and whole fruit. See the T4G Meal Plan for additional lunch and dinner options.

### T4G Meal Plan

All meals will be served in Hall 2C of the convention center. If you did not register for the T4G Meal Plan but would like to take advantage of the meals being offered, you can still purchase one or any combination of meals at the convention center.

Accepted methods of payment are cash, credit, or debit card.

Tuesday: 5:00–7:00pm

Wednesday: 12:30–2:00pm &

5:00–7:00pm

Thursday: 12:00–1:30pm &

5:00–7:00pm

### Bookstores

Stop by the LifeWay Christian Store as well as the Zero Dollar Bookstore. Both are located in the convention center. Shipping for your purchases and giveaway books is available in the LifeWay Christian Store. See page 13 for a map.

### Conference Messages

All of the messages from T4G 2012, including the breakouts, will be available online following the conference.

## Downtown Louisville

### Hotels

- A Galt House Hotel West
- B Galt House Hotel East
- C Courtyard
- D Hyatt Regency Hotel
- E Marriott Hotel
- F Hampton Inn
- G SpringHill Suites
- H Fairfield Inn
- I Brown Hotel



### KFC Yum! Center (arena)

General Sessions  
Help Desk, including Lost & Found  
Concessions

### Kentucky International Convention Center

#### LifeWay Christian Store & Publisher Exhibitor Booths

B&H Publishing Group  
Chapel Library  
Children Desiring God  
Great Commission Publications  
LifeWay Church Resources  
Matthias Media  
New Growth Press  
The Good Book Company

#### Zero Dollar Bookstore & General Exhibitor Booths

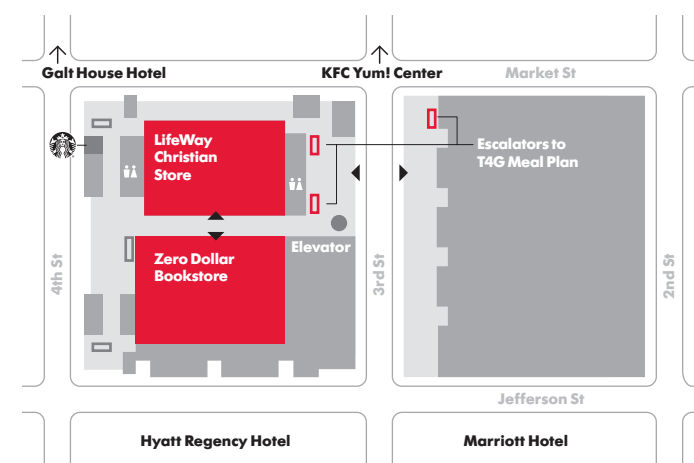
9Marks  
Access Partners  
Army National Guard Chaplain Corps  
Baptist Bible Seminary  
Bethlehem College & Seminary  
BibleMesh  
BibleWorks  
Boyce College  
Charles Simeon Trust  
IMB  
Ligonier Ministries  
Middle East Reformed Fellowship  
MLJ Trust  
New England Center for Expository Preaching  
Ocean City Bible Conference  
Pioneers  
Reformation Bible College  
Reformed Theological Seminary  
Reformed University Fellowship  
Sojourn Network  
Southeastern Baptist Theological Seminary  
Southwestern Baptist Theological Seminary  
Sovereign Grace Church  
Planting  
Sovereign Grace Music  
Tabletalk Magazine  
The Christian Institute

The Council on Biblical Manhood & Womanhood  
The Gospel Coalition  
The Master's Seminary  
The Southern Baptist Theological Seminary  
Union University  
Westminster Theological Seminary  
White Horse Inn

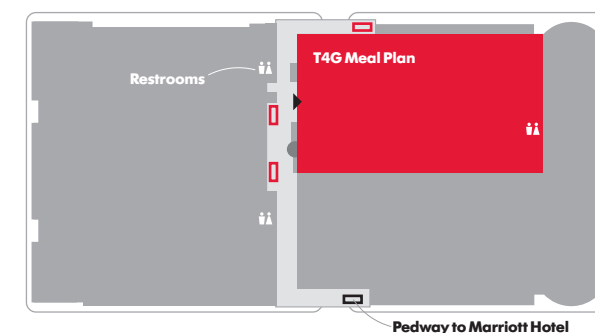
#### T4G Meal Plan

Tuesday: 5:00pm–7:00pm  
Wednesday: 12:00pm–2:00pm and 5:00pm–7:00pm  
Thursday: 12:00pm–2:00pm and 5:00pm–7:00pm

#### Level 1



#### Level 2





## General Session Speakers

### Thabiti Anyabwile

*Will Your Gospel Transform a Terrorist?* 1 Timothy 1:12–17  
Thabiti Anyabwile is the senior pastor of First Baptist Church of Grand Cayman in the Grand Cayman Islands.

### Matt Chandler

*The Fulfillment of the Gospel.* Revelation 21 & 22  
Matt Chandler is the lead pastor of The Village Church in Flower Mound, Texas.

### Mark Dever

*False Conversions: The Suicide of the Church*  
Mark Dever is the senior pastor of Capitol Hill Baptist Church in Washington, D.C.

### Kevin DeYoung

*Spirit-Powered, Gospel-Driven, Faith-Fueled Effort.* 1 Corinthians 15:10  
Kevin DeYoung is the senior pastor of University Reformed Church in East Lansing, Michigan.

### Ligon Duncan

*The Underestimated God: God's Ruthless, Compassionate Grace in the Pursuit of His Own Glory and His Ministers' Joy.* 1 Kings 19  
Ligon Duncan is the senior minister of First Presbyterian Church in Jackson, Mississippi.

### C.J. Mahaney

*The Sustaining Power of the Gospel.* 2 Corinthians 4  
C.J. Mahaney leads Sovereign Grace Ministries in Gaithersburg, Maryland.

### Albert Mohler

*The Power of the Articulated Gospel.* Romans 10  
Albert Mohler is the President of The Southern Baptist Theological Seminary in Louisville, Kentucky.

### John Piper

*Glory, Majesty, Dominion, and Authority Keep Us Safe for Everlasting Joy: Reflections on God's Keeping Power through 32 Years of Ministry.* Jude 1:24–25  
John Piper is the pastor for preaching and vision at Bethlehem Baptist Church in Minneapolis, Minnesota.

### David Platt

*Divine Sovereignty: The Fuel of Death-Defying Missions*  
David Platt is the senior pastor of The Church at Brook Hills in Birmingham, Alabama.

## Breakout Sessions

### Russell Moore

*Mars and Venus at the Cross: Toward a Crucified Vision of Manhood and Womanhood* Galt House Hotel—Grand Ballroom B/C (East Tower)  
Russell Moore is the Dean for the School of Theology at The Southern Baptist Theological Seminary in Louisville, Kentucky.

### Michael Lawrence

*Why Every Pastor Should Be a Biblical Theologian* Galt House Hotel—Daisy (West Tower)  
Michael Lawrence is the senior pastor of Hinson Baptist Church in Portland, Oregon.

### Dave Harvey & Darrin Patrick

*Church Planting: The Mission and the Man* Galt House Hotel—Archibald Ballroom (West Tower)  
Dave Harvey oversees Church Planting & Church Care at Sovereign Grace Ministries in Glen Mills, Pennsylvania, and Darrin Patrick is the lead pastor of The Journey in St. Louis, Missouri.

### Carl Trueman

*Why the Reformation Isn't Over* Galt House Hotel—Cochran Ballroom (West Tower)  
Carl Trueman is Professor of Historical Theology and Church History at Westminster Theological Seminary in Glenside, Pennsylvania.

### Ligon Duncan & Albert Mohler

*Together in the Scriptures: Is the Bible Totally True?* Galt House Hotel—Grand Ballroom A (East Tower)  
Ligon Duncan is the senior minister of First Presbyterian, Church in Jackson, Mississippi and Albert Mohler is the President of The Southern Baptist Theological Seminary in Louisville, Kentucky.

### J.D. Greear

*The Gospel for Muslims* Marriott Hotel—Salon 6  
J.D. Greear is the lead pastor of The Summit Church in Durham, North Carolina.

### Peter Williams & Simon Gathercole

*The Historical Trustworthiness of the Gospels* Hyatt Regency—Regency Ballroom South  
Peter Williams is the Warden of Tyndale House in Cambridge, England, and Simon Gathercole is the Director of Studies at Fitzwilliam College, Cambridge University in Cambridge, England.

### Jeff Purswell

*The Pastor and the Spirit: Priorities from 1 Corinthians 12–14* Hyatt Regency—Regency Ballroom North  
Jeff Purswell is the Dean of the Pastors College at Sovereign Grace Ministries in Gaithersburg, Maryland.

### Mack Stiles

*The Church, the Gospel, and Our Call to the Nations* Marriott Hotel—Salon A-E  
Mack Stiles is the CEO of Gulf Digital Solutions in Dubai, United Arab Emirates.

### Mike McKinley

*Afflicting the Comfortable: How to Help the Unconverted "Christians" in Our Churches* Arena  
Mike McKinley is the senior pastor of Guilford Baptist Church in Sterling, Virginia.









*The Underestimated God: God's Ruthless, Compassionate Grace in the Pursuit of His Own Glory and His Ministers' Joy.*  
1 Kings 19









John Piper

Glory, Majesty, Dominion, and  
Authority Keep Us Safe for  
Everlasting Joy: Reflections on  
God’s Keeping Power through 32  
Years of Ministry —Jude 1:24–25





This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.[illegible]

This image shows a full page of blank handwriting practice paper. It features a series of evenly spaced, light blue horizontal lines extending across the entire width of the page. The top edge of the paper has a thin red border. There are no margins, text, or other markings on the page.[illegible]

[illegible][illegible]

## Affirmations & Denials

We are brothers in Christ united in one great cause—to stand together for the Gospel. We are convinced that the Gospel of Jesus Christ has been misrepresented, misunderstood, and marginalized in many churches and among many who claim the name of Christ. Compromise of the Gospel has led to the preaching of false gospels, the seduction of many minds and movements, and the weakening of the church's Gospel witness.

As in previous moments of theological and spiritual crisis in the church, we believe that the answer to this confusion and compromise lies in a comprehensive recovery and reaffirmation of the Gospel—and in Christians banding together in Gospel churches that display God's glory in this fallen world.

We are also brothers united in deep concern for the church and the Gospel. This concern is specifically addressed to certain trends within the church today.

We are concerned about the tendency of so many churches to substitute technique for truth, therapy for theology, and management for ministry.

We are also concerned that God's glorious purpose for Christ's church is often eclipsed in concern by so many other issues, programs, technologies, and priorities. Furthermore, confusion over crucial questions concerning the authority of the Bible, the meaning of the Gospel, and the nature of truth itself has gravely weakened the church in terms of its witness, its work, and its identity.

We stand together for the Gospel—and for a full and gladdening recovery of the Gospel in the church. We are convinced that such a recovery will be evident in the form of faithful Gospel churches, each bearing faithful witness to the glory of God and the power of the Gospel of Jesus Christ.

## Article I

We affirm that the sole authority for the Church is the Bible, verbally inspired, inerrant, infallible, and totally sufficient and trustworthy.

We deny that the Bible is a mere witness to the divine revelation, or that any portion of Scripture is marked by error or the effects of human sinfulness.

## Article II

We affirm that the authority and sufficiency of Scripture extends to the entire Bible, and therefore that the Bible is our final authority for all doctrine and practice.

We deny that any portion of the Bible is to be used in an effort to deny the truthfulness or trustworthiness of any other portion. We further deny any effort to identify a canon within the canon or, for example, to set the words of Jesus against the writings of Paul.

## Article III

We affirm that truth ever remains a central issue for the Church, and that the church must resist the allure of pragmatism and postmodern conceptions of truth as substitutes for obedience to the comprehensive truth claims of Scripture.

We deny that truth is merely a product of social construction or that the truth of the Gospel can be expressed or grounded in anything less than total confidence in the veracity of the Bible, the historicity of biblical events, and the ability of language to convey understandable truth in sentence form. We further deny that the church can establish its ministry on a foundation of pragmatism, current marketing techniques, or contemporary cultural fashions.

## Article IV

We affirm the centrality of expository preaching in the church and the urgent need for a recovery of biblical exposition and the public reading of Scripture in worship.

We deny that God-honoring worship can marginalize or neglect the ministry of the Word as manifested through exposition and public reading. We further deny that a church devoid of true biblical preaching can survive as a Gospel church.

## Article V

We affirm that the Bible reveals God to be infinite in all his perfections, and thus truly omniscient, omnipotent, timeless, and self-existent. We further affirm that God possesses perfect knowledge of all things, past, present, and future, including all human thoughts, acts, and decisions.

We deny that the God of the Bible is in any way limited in terms of knowledge or power or any other perfection or attribute, or that God has in any way limited his own perfections.

## Article VI

We affirm that the doctrine of the Trinity is a Christian essential, bearing witness to the ontological reality of the one true God in three divine persons, Father, Son, and Holy Spirit, each of the same substance and perfections.

We deny the claim that the Trinity is not an essential doctrine, or that the Trinity can be understood in merely economic or functional categories.

## Article VII

We affirm that Jesus Christ is true God and true Man, in perfect, undiluted, and unconfused union throughout his incarnation and now eternally. We also affirm that Christ died on the cross as a substitute for sinners, as a sacrifice for sin, and as a propitiation of the wrath of God toward sinners. We affirm the death, burial, and bodily resurrection of Christ as essential to the Gospel. We further affirm that Jesus Christ is Lord over His church, and that Christ will reign over the entire cosmos in fulfillment of the Father's gracious purpose.

We deny that the substitutionary character of Christ's atonement for sin can be compromised without serious injury to the Gospel or denied without repudiating the Gospel. We further deny that Jesus Christ is visible only in weakness, rather than in power, Lordship, or royal reign, or, conversely, that Christ is visible only in power, and never in weakness.

## Article VIII

We affirm that salvation is all of grace, and that the Gospel is revealed to us in doctrines that most faithfully exalt God's sovereign purpose to save sinners and in His determination to save his redeemed people by grace alone, through faith alone, in Christ alone, to His glory alone.

We deny that any teaching, theological system, or means of presenting the Gospel that denies the centrality of God's grace as His gift of unmerited favor to sinners in Christ can be considered true doctrine.

#### **Article IX**

We affirm that the Gospel of Jesus Christ is God's means of bringing salvation to His people, that sinners are commanded to believe the Gospel, and that the church is commissioned to preach and teach the Gospel to all nations.

We deny that evangelism can be reduced to any program, technique, or marketing approach. We further deny that salvation can be separated from repentance toward God and faith in our Lord Jesus Christ.

#### **Article X**

We affirm that salvation comes to those who truly believe and confess that Jesus Christ is Lord.

We deny that there is salvation in any other name, or that saving faith can take any form other than conscious belief in the Lord Jesus Christ and His saving acts.

#### **Article XI**

We affirm the continuity of God's saving purpose and the Christological unity of the covenants. We further affirm a basic distinction between law and grace, and that the true Gospel exalts Christ's atoning work as the consummate and perfect fulfillment of the law.

We deny that the Bible presents any other means of salvation than God's gracious acceptance of sinners in Christ.

#### **Article XII**

We affirm that sinners are justified only through faith in Christ, and that justification by faith alone is both essential and central to the Gospel.

We deny that any teaching that minimizes, denies, or confuses justification by faith alone can be considered true to

the Gospel. We further deny that any teaching that separates regeneration and faith is a true rendering of the Gospel.

#### **Article XIII**

We affirm that the righteousness of Christ is imputed to believers by God's decree alone, and that this righteousness, imputed to the believer through faith alone, is the only righteousness that justifies.

We deny that such righteousness is earned or deserved in any manner, is infused within the believer to any degree, or is realized in the believer through anything other than faith alone.

#### **Article XIV**

We affirm that the shape of Christian discipleship is congregational, and that God's purpose is evident in faithful Gospel congregations, each displaying God's glory in the marks of authentic ecclesiology.

We deny that any Christian can truly be a faithful disciple apart from the teaching, discipline, fellowship, and accountability of a congregation of fellow disciples, organized as a Gospel church. We further deny that the Lord's Supper can faithfully be administered apart from the right practice of church discipline.

#### **Article XV**

We affirm that evangelical congregations are to work together in humble and voluntary cooperation and that the spiritual fellowship of Gospel congregations bears witness to the unity of the Church and the glory of God.

We deny that loyalty to any denomination or fellowship of churches can take precedence over the claims of truth and faithfulness to the Gospel.

#### **Article XVI**

We affirm that the Scripture reveals a pattern of complementary order between men and women, and that this order is itself a testimony to the Gospel, even as it is the gift of our Creator and Redeemer. We also affirm that all Christians are called to service within the body of Christ, and that God has given to both men and women important and strategic roles within the home, the church, and the society. We further affirm that the teaching office of the church is assigned only to those men who are called of God in fulfillment of the biblical teachings and that men are to lead in their homes as husbands and fathers who fear and love God.

We deny that the distinction of roles between men and women revealed in the Bible is evidence of mere cultural conditioning or a manifestation of male oppression or prejudice against women. We also deny that this biblical distinction of roles excludes women from meaningful ministry in Christ's kingdom. We further deny that any church can confuse these issues without damaging its witness to the Gospel.

#### **Article XVII**

We affirm that God calls his people to display his glory in the reconciliation of the nations within the Church, and that God's pleasure in this reconciliation is evident in the gathering of believers from every tongue and tribe and people and nation. We acknowledge that the staggering magnitude of injustice against African-Americans in the name of the Gospel presents a special opportunity for displaying the repentance, forgiveness, and restoration promised in the Gospel. We further affirm that evangelical Christianity in America bears a unique responsibility to demonstrate this reconciliation.

We deny that any church can accept racial prejudice, discrimination, or division without betraying the Gospel.

#### **Article XVIII**

We affirm that our only sure and confident hope is in the sure and certain promises of God. Thus, our hope is an eschatological hope, grounded in our confidence that God will bring all things to consummation in a manner that will bring greatest glory to his own name, greatest preeminence to his Son, and greatest joy for his redeemed people.

We deny that we are to find ultimate fulfillment or happiness in this world, or that God's ultimate purpose is for us to find merely a more meaningful and fulfilling life in this fallen world. We further deny that any teaching that offers health and wealth as God's assured promises in this life can be considered a true gospel.

*Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures.... 1 Corinthians 15:1–4*

*Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water." Revelation 14:6–7*

# Visit The Zero Dollar Bookstore

- Your free books for pick up
- The Crossway Library & Coffee Shop—relax with any Crossway book or ESV Bible for free
- Much more

Crossway Impact: a rewards program providing the following annual benefits:

- Up to 3 free books
- 25% off all books and Bible purchases at Crossway.org
- Free shipping on orders over \$50
- Exclusive monthly offers
- 5% of your purchases supports other gospel-centered ministries

To learn more, scan the QR Code below with your mobile device.

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