

**Wednesday
April 11**

—	
9am–12:45pm	Bookstores & Exhibitors
1–3pm	Session 1
3:15–4pm	Panel 1
4:15–5:15pm	Session 2
5:15–7:15pm	Dinner Break
5:15–7pm	Bookstores & Exhibitors
5:15–7:15pm	T4G Meal Plan
7:15–8:45pm	Session 3
9–9:45pm	Panel 2
9:45–11pm	Bookstores & Exhibitors

Note:
No food or drink
may be taken into the
KFC Yum! Center;
concessions are
available inside the
arena.

**Thursday
April 12**

—	
7:30–8:45am	Bookstores & Exhibitors
9–10:30am	Session 4
10:45–11:45am	Session 5
11:45am–2pm	Lunch Break
11:45am–7:30pm	Bookstores & Exhibitors
12–2pm	T4G Meal Plan
2–3:15pm	Seminars
4–5:15pm	Gatherings
5:15–7:45pm	Dinner Break
5:15–7:15pm	T4G Meal Plan
7:45–9:15pm	Session 6
9:30–10pm	Panel 3
10–11pm	Bookstores & Exhibitors

**Friday
April 13**

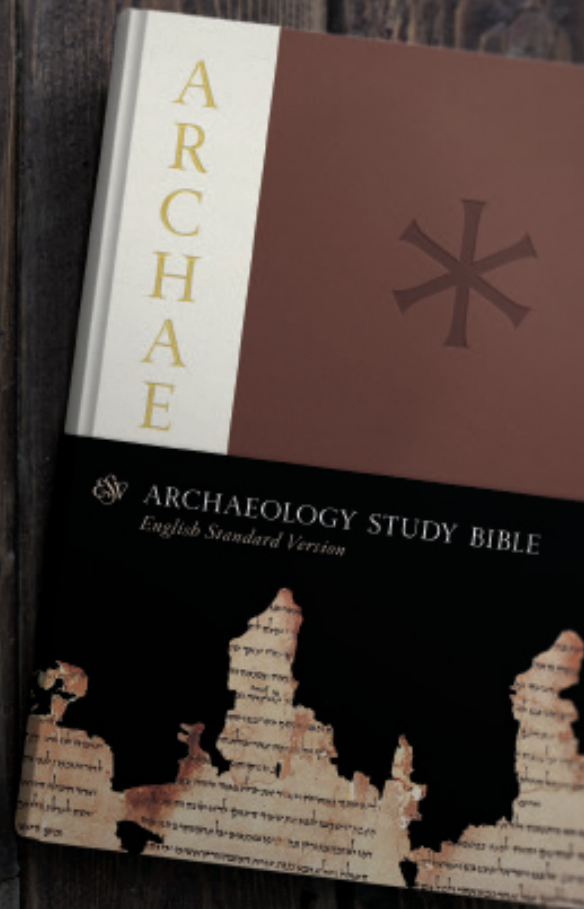
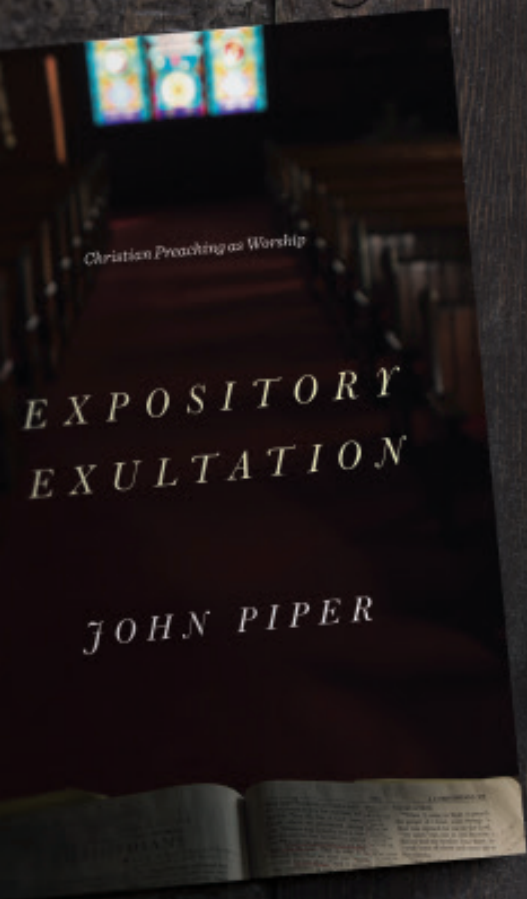
—	
7:30–8:45am	Bookstores & Exhibitors
9–10:15am	Session 7
10:30–11am	Panel 4
11:15am–12pm	Session 8
12–2pm	Lunch Break
12–1:45pm	Bookstores & Exhibitors
12–2pm	T4G Meal Plan
2–3:15pm	Session 9
3:30–4pm	Panel 5
4:15–5:15pm	Session 10
5:30pm	Conference Close

www.t4g.org




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*For more new releases, visit the
Crossway booth and bookstore tables.*



Your word alone is
solid ground,
the mighty rock on
which we build.
In every line the
truth is found,
and every page with
glory filled.

Reformation Song
Page 77



Welcome

“I would simply say, Mr. Chairman, that this nominee is really not someone who this country is supposed to be about.”

A United States Senator, on June 7, 2017, opposing the approval of a nominee for public office because he admitted to believing, when questioned, that non-Christians will be eternally condemned.

Dear Brothers (and Sisters!),

As always, we welcome you in the name of Jesus Christ for the celebration of the gospel that we share. Our prayer is that these few days together will encourage, strengthen, and instruct you.

The recent public comment quoted above brings us right to the particular topic of our gathering. This year, we pay special attention to the distinctness of the church from the world. Part of our fulfilling Christ's Great Commission is following His example of faithfulness in the face of opposition and marginalization. Many brothers and sisters around the world have great experience with this today – from North Korea to Cuba, Iran to Saudi Arabia. In America, too, we have an ugly history of propagating sinful racial division even within churches. Our churches should have been obedient opponents of this, but too many failed in being distinct from the world's prejudices and hatreds.

Now, in God's strange providence, He is making sure to underline His people's distinctness from the world, even if too many of us are reluctant to do so. And yet, we must remember that Jesus prayed for the Father to preserve us even as He left us in a hostile world (consider His prayer in John 17). Surely we can trust His provision for us, even when all men speak evil of us.

We love pastors. We are pastors – and if you’re reading this at the conference, then you’re probably either a pastor or a pastor-in-training. Either way, we’ve come together once again to thank you, to challenge you, to instruct you, and to help you in any way we can in your great calling. When we began these conferences, the panel format was largely unknown. We intend to continue these public conversations, partly for the informal instruction they provide, but also to encourage you as fellow pastors to have similar conversations among your brother pastors.

We’ve learned much from those special men whom we’ve invited to share with us. John Piper has been used by God to bring a freshness to our understanding of God’s sovereign goodness. John MacArthur has been providing a model of faithfulness in biblical preaching since before most of us were even converted. And since we’ve last met, God has called home to Himself our dear brother RC Sproul. We plan to have some time together acknowledging God’s goodness through RC, reflecting on his ministry.

Once again, we have five younger friends with us as plenary speakers – Thabiti Anyabwile, Matt Chandler, David Platt, HB Charles, and Kevin DeYoung. Each of them has become dear to us, as they’ve faithfully shepherded congregations and inspired and instructed other pastors. We look forward to hearing from them.

Other blessings at this conference will include, Lord willing, seeing old friends, the incredibly rich singing led by our brother Bob Kauflin, seminars, gatherings, exhibitors worth knowing about, and books, books, books! Bookstores, book recommendations, book reviews, and – best of all – book giveaways! We want you to be well fed both here and for years to come!

Conferences come and go, but every once in a while God uses them to put heart in His under-shepherds and so bless His people. We pray this will be such a conference. We pray that we’ll all tune our hearts and minds to Him as we think and talk about preaching the gospel of the Lord Jesus Christ, and leading our congregations more and more to resemble the character of the One who bought us with His blood.

Thank you so much for taking the time and effort to spend these few days with us. We pray that you, and those in your care, will be blessed by it, and that you’ll be prepared to lead your congregation to meet exclusion with outreach, hostility with prayer, and hatred with love – just like the Lord Jesus has done for us.

Welcome!

Mark Dever

On behalf of Ligon Duncan and Albert Mohler

We affirm that truth ever remains a central issue for the Church, and that the church must resist the allure of pragmatism and postmodern conceptions of truth as substitutes for obedience to the comprehensive truth claims of Scripture.

We deny that truth is merely a product of social construction or that the truth of the Gospel can be expressed or grounded in anything less than total confidence in the

veracity of the Bible, the historicity of biblical events, and the ability of language to convey understandable truth in sentence form. We further deny that the church can establish its ministry on a foundation of pragmatism, current marketing techniques, or contemporary cultural fashions.

Affirmations & Denials
Article III, page 18



Seminars

Thursday, 2–3:15pm

Matt Chandler

Church Planting

The Gillespie (Grand Ballroom,
1st floor)
421 W. Market Street

Simon Gathercole/Peter Williams

Biblical Theology

Muhammad Ali Center
(View Pointe Hall, 6th floor)
144 N. 6th Street

Collin Hansen

Still Young, Restless, Reformed?

Kentucky Science Center (River-
view Room, 4th floor)
727 W. Main Street

David Helm

The Making of a Message

Marriott Hotel (Marriott Ballroom,
Salon 7, 2nd floor)
280 W. Jefferson Street

Bob Kauflin

T4G and My Sunday Meeting

Galt House Hotel (Caroll Ford,
2nd floor)
140 N. Fourth Street

Trip Lee

A View from the Arts

Galt House Hotel (Combs
Chandler, 2nd floor)
140 N. Fourth Street

Jonathan Leeman

*Pastors, Politics, and Christian
Liberty*

Marriott Hotel (Kentucky
Ballroom E, 1st floor)
280 W. Jefferson Street

John MacArthur

Criticism: A Pastor's

All-too-Common Companion
Actors Theatre (Pamela Brown
Auditorium, 1st floor)
316 W. Main Street

Mez McConnell

A View from Hard Places

Galt House Hotel (Wilkinson,
1st floor)
140 N. Fourth Street

Albert Mohler/Ligon Duncan

Current Theological Challenges

KFC Yum! Center (Main Arena)
1 Arena Plaza

David Platt

Twelve Critical Issues in Global

Missions
Hyatt Regency Hotel (Regency
Ballroom, 2nd floor)
311 S. 4th Street

Aubrey Sequeira

A View from the Global South

Galt House Hotel (Sampson,
1st floor)
140 N. Fourth Street

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other than the one for which you
signed up—most are full and
we must comply with maximum
capacities under Fire Code.
Thank you for your cooperation.*

Gatherings

Thursday, 4–5:15pm

Acts 29

The Gillespie (Grand Ballroom,
1st floor)
421 W. Market Street

Asian Americans

Galt House Hotel (Caroll Ford,
2nd floor)
140 N. Fourth Street

Canadians

Muhammad Ali Center (View
Pointe Hall, 6th floor)
144 N. 6th Street

Inner-City Church Planters

Marriott Hotel (Marriott Ballroom,
Salon 7, 2nd floor)
280 W. Jefferson Street

Latinos

Galt House Hotel (Combs
Chandler, 2nd floor)
140 N. Fourth Street

Missions-minded Pastors

Actors Theatre (Pamela Brown
Auditorium, 1st floor)
316 W. Main Street

Pastors and Worship Leaders

Hyatt Regency Hotel (Regency
Ballroom, 2nd floor)
311 S. 4th Street

Presbyterian and Reformed

Marriott Hotel (Kentucky
Ballroom E, 1st floor)
280 W. Jefferson Street

Southern Baptists

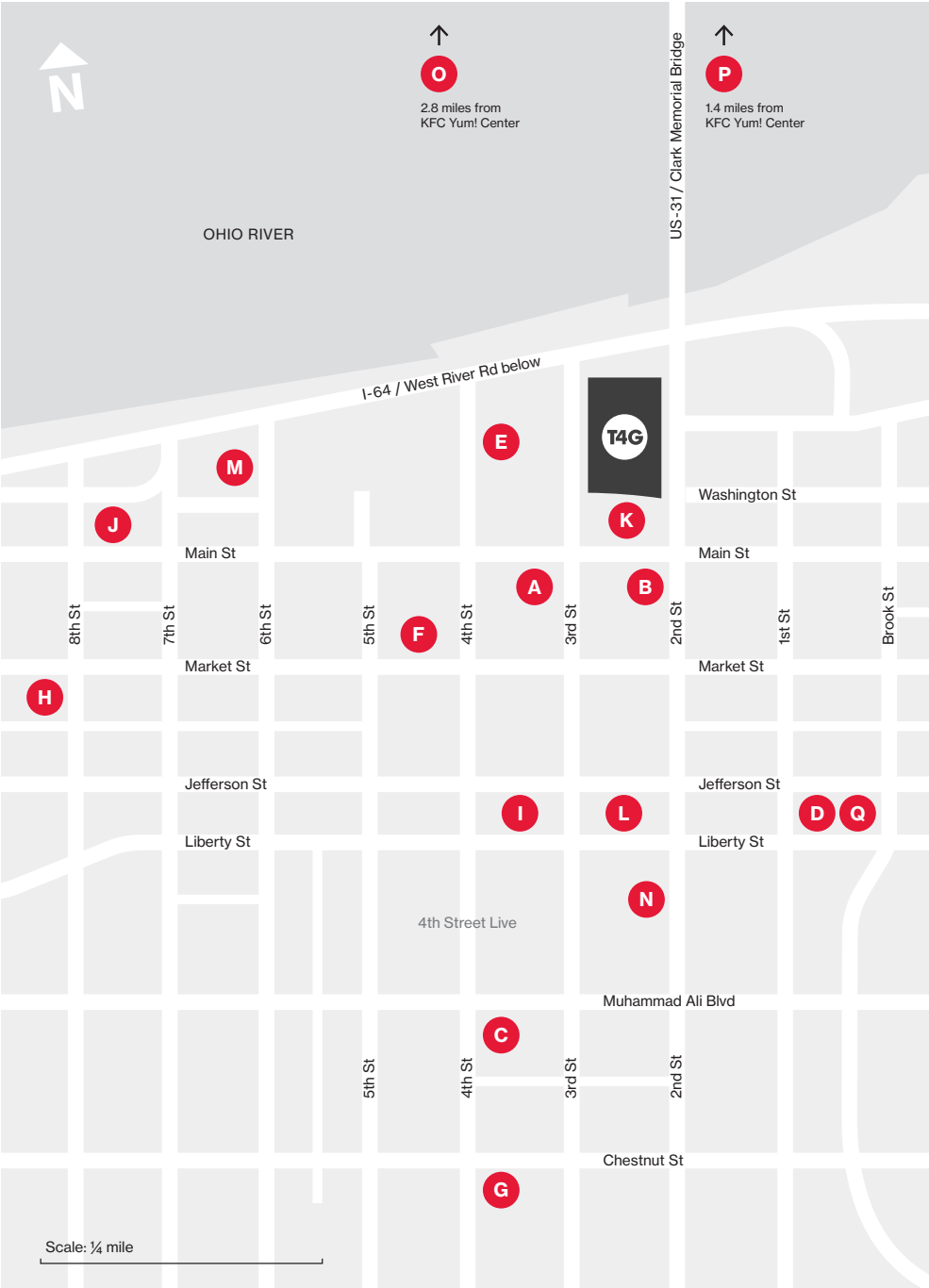
KFC Yum! Center (Main Arena)
1 Arena Plaza

Sovereign Grace Churches

Kentucky Science Center
(Riverview Room, 4th floor)
727 W. Main Street

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other than the one for which
you signed up—most are full and
we must comply with maximum
capacities under Fire Code.
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Downtown Louisville



- A Actors Theatre
- B Courtyard
- C Embassy Suites
- D Fairfield Inn & Suites
- E Galt House Hotel
- F The Gillespie
- G Hilton Garden Inn
- H Holiday Inn Express & Suites
- I Hyatt Regency Hotel
- J Kentucky Science Center
- K KFC Yum! Center
- L Marriott Hotel
- M Muhammad Ali Center
- N Omni Hotel
- O Radisson
- P Sheraton Riverside
- Q SpringHill Suites

Exhibitors

Galt House Hotel

9Marks
20Schemes
Acts 29
Alliance Defending Freedom
Association of Certified Biblical Counselors
Baptist Haiti Mission
Bethlehem College & Seminary
B&H Academic
B&H Publishing Group
BibleWorks
Cairn University
Cedarville University
Christian Counseling & Education Foundation
Covenant Eyes Internet Accountability
CROSS
Crossings
Crossway
Dallas Theological Seminary
Disciples Path (LifeWay)
Doxology & Theology
Founders
Getty Music
Grace to You
Great Commission Publications
International Mission Board
Kregel Publications
Life Action
Media Gratiae
Midwestern Baptist Theological Seminary
Ministry Grid
MLJ Trust
New Orleans Baptist Theological Seminary
Radical
Radius International
Reaching & Teaching International
Reformed Theological Seminary
Replicate Ministries
Southeastern Baptist Theological Seminary

Sovereign Grace Churches
The Christian Institute
The Expositors Seminary
The Good Book Company
The Gospel Project
The Master's Academy International
The Master's Seminary
The Southern Baptist Theological Seminary
To Every Tribe
Training Leaders International
Truth78 (formerly Children Desiring God)
Union University
United States Navy Recruiting
US Army Chaplains
Vapor Ministries
Westminster Theological Seminary
Wordsearch Bible
Zondervan

KFC Yum! Center

Charles Simeon Trust
Christian Standard Bible
Ethics & Religious Liberty Commission
Ligonier Ministries
Snowbird Wilderness Outfitters
Sovereign Grace Music
The Master's University
The Southern Baptist Theological Seminary

Need to Know

Bookstores

The bookstores and exhibitors are in two locations: the second floor of the Galt House Hotel and the main concourse of the KFC Yum! Center. If you wish to ship books home, UPS has a store on the second floor of the Galt House Hotel.

Conference Talks

Conference talks will be posted on the T4G website (t4g.org).

First Aid

If you require First Aid, the T4G Help Desk will be able to direct you to help. There is a full service medical office at the Norton Immediate Care Center, 8am to 5pm, located off the main lobby of the KFC Yum! Center.

Help?

There are two T4G Help Desks: one located in the lobby of the KFC Yum! Center and the other on the second floor of the Galt House Hotel. They are there to answer questions and provide help.

Lost & Found

If you have lost something in the KFC Yum! Center, check with the T4G Help Desk in the lobby. If you have lost something in the Galt House Hotel, check with the T4G Help Desk on the second floor.

Wristband

Your wristband is essential. For security reasons, you must show your wristband for entrance to the KFC Yum! Center and to enter the bookstores. No exceptions.

Food Options

Coffee

There are coffee concessions in the KFC Yum! Center and the Galt House Hotel, and there are a number of Starbucks stores around the downtown area.

KFC Yum! Center

As well as portable carts with beverages and snacks, various concessions will be open during the lunch and dinner breaks. No food or drink may be brought into the KFC Yum! Center.

T4G Meal Plan

If you pre-ordered the T4G Meal Plan, all meals are served at the Galt House Hotel.
—
Dinner – Wednesday/Thursday 5:15–7:15pm.
Lunch – Thursday/Friday 12–2pm.

Restaurants

A guide of the restaurants within walking distance is available at the T4G Help Desk.

Affirmations & Denials

We are brothers in Christ united in one great cause – to stand together for the Gospel. We are convinced that the Gospel of Jesus Christ has been misrepresented, misunderstood, and marginalized in many churches and among many who claim the name of Christ. Compromise of the Gospel has led to the preaching of false gospels, the seduction of many minds and movements, and the weakening of the church's Gospel witness.

As in previous moments of theological and spiritual crisis in the church, we believe that the answer to this confusion and compromise lies in a comprehensive recovery and reaffirmation of the Gospel – and in Christians banding together in Gospel churches that display God's glory in this fallen world.

We are also brothers united in deep concern for the church and the Gospel. This concern is specifically addressed to certain trends within the church today.

We are concerned about the tendency of so many churches to substitute technique for truth, therapy for theology, and management for ministry.

We are also concerned that God's glorious purpose for Christ's church is often eclipsed in concern by so many other issues, programs, technologies, and priorities. Furthermore, confusion over crucial questions concerning the authority of the Bible, the meaning of the Gospel, and the nature of truth itself has gravely weakened the church in terms of its witness, its work, and its identity.

We stand together for the Gospel – and for a full and gladdening recovery of the Gospel in the church. We are convinced that such a recovery will be evident in the form of faithful Gospel churches, each bearing faithful witness to the glory of God and the power of the Gospel of Jesus Christ.

Article I

We affirm that the sole authority for the Church is the Bible, verbally inspired, inerrant, infallible, and totally sufficient and trustworthy.

We deny that the Bible is a mere witness to the divine revelation, or that any portion of Scripture is marked by error or the effects of human sinfulness.

Article II

We affirm that the authority and sufficiency of Scripture extends to the entire Bible, and therefore that the Bible is our final authority for all doctrine and practice.

We deny that any portion of the Bible is to be used in an effort to deny the truthfulness or trustworthiness of any other portion. We further deny any effort to identify a canon within the canon or, for example, to set the words of Jesus against the writings of Paul.

Article III

We affirm that truth ever remains a central issue for the Church, and that the church must resist the allure of pragmatism and postmodern conceptions of truth as substitutes for obedience to the comprehensive truth claims of Scripture.

We deny that truth is merely a product of social construction or that the truth of the Gospel can be expressed or grounded in anything less than total confidence in the veracity of the Bible, the historicity of biblical events, and the ability of language to convey understandable truth in sentence form. We further deny that the church can establish its ministry on a foundation of pragmatism, current marketing techniques, or contemporary cultural fashions.

Article IV

We affirm the centrality of expository preaching in the church and the urgent need for a recovery of biblical exposition and the public reading of Scripture in worship.

We deny that God-honoring worship can marginalize or neglect the ministry of the Word as manifested through exposition and public reading. We further deny that a church devoid of true biblical preaching can survive as a Gospel church.

Article V

We affirm that the Bible reveals God to be infinite in all his perfections, and thus truly omniscient, omnipotent, timeless, and self-existent. We further affirm that God possesses perfect knowledge of all things, past, present, and future, including all human thoughts, acts, and decisions.

We deny that the God of the Bible is in any way limited in terms of knowledge or power or any other perfection or attribute, or that God has in any way limited his own perfections.

Article VI

We affirm that the doctrine of the Trinity is a Christian essential, bearing witness to the ontological reality of the one true God in three divine persons, Father, Son, and Holy Spirit, each of the same substance and perfections.

We deny the claim that the Trinity is not an essential doctrine, or that the Trinity can be understood in merely economic or functional categories.

Article VII

We affirm that Jesus Christ is true God and true Man, in perfect, undiluted, and unconfused union throughout his incarnation and now eternally. We also affirm that Christ died on the cross as a substitute for sinners, as a sacrifice for sin, and as a propitiation of the wrath of God toward sinners. We affirm the death, burial, and bodily resurrection of Christ as essential to the Gospel. We further affirm that Jesus Christ is Lord over His church, and that Christ will reign over the entire cosmos in fulfillment of the Father's gracious purpose.

We deny that the substitutionary character of Christ's atonement for sin can be compromised without serious injury to the Gospel or denied without repudiating the Gospel. We further deny that Jesus Christ is visible only in weakness, rather than in power, Lordship, or royal reign, or, conversely, that Christ is visible only in power, and never in weakness.

Article VIII

We affirm that salvation is all of grace, and that the Gospel is revealed to us in doctrines that most faithfully exalt God's sovereign purpose to save sinners and in His determination to save his redeemed people by grace alone, through faith alone, in Christ alone, to His glory alone.

We deny that any teaching, theological system, or means of presenting the Gospel that denies the centrality of God's grace as His gift of unmerited favor to sinners in Christ can be considered true doctrine.

Article IX

We affirm that the Gospel of Jesus Christ is God's means of bringing salvation to His people, that sinners are commanded to believe the Gospel, and that the church is commissioned to preach and teach the Gospel to all nations.

We deny that evangelism can be reduced to any program, technique, or marketing approach. We further deny that salvation can be separated from repentance toward God and faith in our Lord Jesus Christ.

Article X

We affirm that salvation comes to those who truly believe and confess that Jesus Christ is Lord.

We deny that there is salvation in any other name, or that saving faith can take any form other than conscious belief in the Lord Jesus Christ and His saving acts.

Article XI

We affirm the continuity of God's saving purpose and the Christological unity of the covenants. We further affirm a basic distinction between law and grace, and that the true Gospel exalts Christ's atoning work as the consummate and perfect fulfillment of the law.

We deny that the Bible presents any other means of salvation than God's gracious acceptance of sinners in Christ.

Article XII

We affirm that sinners are justified only through faith in Christ, and that justification by faith alone is both essential and central to the Gospel.

We deny that any teaching that minimizes, denies, or confuses justification by faith alone can be considered true to the Gospel. We further deny that any teaching that separates regeneration and faith is a true rendering of the Gospel.

Article XIII

We affirm that the righteousness of Christ is imputed to believers by God's decree alone, and that this righteousness, imputed to the believer through faith alone, is the only righteousness that justifies.

We deny that such righteousness is earned or deserved in any manner, is infused within the believer to any degree, or is realized in the believer through anything other than faith alone.

Article XIV

We affirm that the shape of Christian discipleship is congregational, and that God's purpose is evident in faithful Gospel congregations, each displaying God's glory in the marks of authentic ecclesiology.

We deny that any Christian can truly be a faithful disciple apart from the teaching, discipline, fellowship, and accountability of a congregation of fellow disciples, organized as a Gospel church. We further deny that the Lord's Supper can faithfully be administered apart from the right practice of church discipline.

Article XV

We affirm that evangelical congregations are to work together in humble and voluntary cooperation and that the spiritual fellowship of Gospel congregations bears witness to the unity of the Church and the glory of God.

We deny that loyalty to any denomination or fellowship of churches can take precedence over the claims of truth and faithfulness to the Gospel.

Article XVI

We affirm that the Scripture reveals a pattern of complementary order between men and women, and that this order is itself a testimony to the Gospel, even as it is the gift of our Creator and Redeemer. We also affirm that all Christians are called to service within the body of Christ, and that God has given to both men and women important and strategic roles within the home, the church, and the society. We further affirm that the teaching office of the church is assigned only to those men who are called of God in fulfillment of the biblical teachings and that men are to lead in their homes as husbands and fathers who fear and love God.

We deny that the distinction of roles between men and women revealed in the Bible is evidence of mere cultural conditioning or a manifestation of male oppression or prejudice against women. We also deny that this biblical distinction of roles excludes women from meaningful ministry in Christ's kingdom. We further deny that any church can confuse these issues without damaging its witness to the Gospel.

Article XVII

We affirm that God calls his people to display his glory in the reconciliation of the nations within the Church, and that God's pleasure in this reconciliation is evident in the gathering of believers from every tongue and tribe and people and nation. We acknowledge that the staggering magnitude of injustice against African-Americans in the name of the Gospel presents a special opportunity for displaying the repentance, forgiveness, and restoration promised in the Gospel. We further affirm that evangelical Christianity in America bears a unique responsibility to demonstrate this reconciliation.

We deny that any church can accept racial prejudice, discrimination, or division without betraying the Gospel.

Article XVIII

We affirm that our only sure and confident hope is in the sure and certain promises of God. Thus, our hope is an eschatological hope, grounded in our confidence that God will bring all things to consummation in a manner that will bring greatest glory to his own name, greatest preeminence to his Son, and greatest joy for his redeemed people.

We deny that we are to find ultimate fulfillment or happiness in this world, or that God's ultimate purpose is for us to find merely a more meaningful and fulfilling life in this fallen world. We further deny that any teaching that offers health and wealth as God's assured promises in this life can be considered a true gospel.

—

Adopted at T4G 2006

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures....

—1 Corinthians 15:1–4

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

— Revelation 14:6–7

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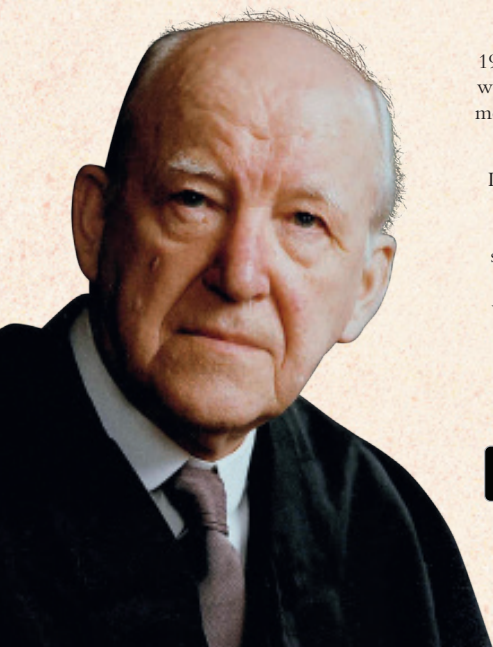


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MARK DEVER



Dr. David Martyn Lloyd-Jones (20 December 1899 – 1 March 1981) was a Welsh Protestant minister, preacher and medical doctor who was influential in the Reformed wing of the British evangelical movement in the 20th century. For almost 30 years (1939–1968), he was the minister of Westminster Chapel in London.

In God’s providence and mercy, over 1,600 of his audio sermons, including his multi-year expositions on the books of Romans, Ephesians and the Gospel of John, were preserved, and these sermons are now maintained in digital form for free download in the United States by the MLJ Trust, a 501 (c) 3 charity run by a volunteer Board of Trustees. You can learn more about the MLJ Trust on our website, www.mljtrust.org.

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Thursday, April 12 | 8 a.m.

Hickman Camp Room | Yum! Center

Prospective student lunch

Friday, April 13 | Noon

Ice House (Downtown Louisville)

Free shuttle from the

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Please see the Southern Seminary admissions booth in the Galt House for more information and to sign up.



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presents a special opportunity for displaying the repentance, forgiveness, and restoration promised in the Gospel. We further affirm that evangelical Christianity in America bears a unique responsibility to demonstrate this reconciliation.

We deny that any church can accept racial prejudice, discrimination, or division without betraying the Gospel.



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TO GO.

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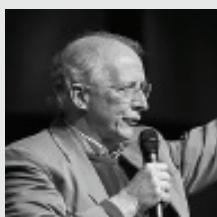
JANUARY 2-5, 2019

LOUISVILLE, KENTUCKY

17 - 25 YEAR OLDS AND THEIR LEADERS

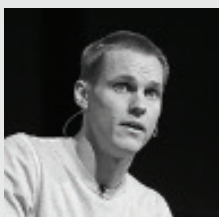


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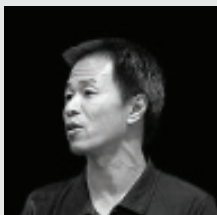
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