



# 2020 Conference Guide

# Schedule

## Tuesday, April 14

9–11 a.m.	Pre-Conferences
9 a.m.–1 p.m.	Bookstore & Exhibit Hall Open
1–5 p.m.	Session One
5–7 p.m.	Dinner Break   T4G Meal Plan
	Bookstore & Exhibit Hall Open
7–10 p.m.	Session Two
10–11 p.m.	Bookstore & Exhibit Hall Open

## Wednesday, April 15

7:30–9 a.m.	Bookstore & Exhibit Hall Open
9 a.m.–Noon	Session Three
Noon–7:30 p.m.	Bookstore & Exhibit Hall Open
Noon–2 p.m.	Lunch Break   T4G Meal Plan
2–3 p.m.	Breakout Session One
3:30–4:30 p.m.	Breakout Session Two
5–7:30 p.m.	Dinner Break   T4G Meal Plan
7:30–10 p.m.	Session Four
10–11 p.m.	Bookstore & Exhibit Hall Open

## Thursday, April 16

7:30–9 a.m.	Bookstore & Exhibit Hall Open
9 a.m.–Noon	Session Five
Noon–2 p.m.	Lunch Break   T4G Meal Plan
	Bookstore & Exhibit Hall Open
2–5 p.m.	Session Six

\*Note: Bookstore & Exhibit Hall closes  
15 minutes prior to main sessions.

—

[www.t4g.org](http://www.t4g.org)

#T4G20



CHRISTIAN  
STANDARD  
BIBLE®

ACCURATE. READABLE. SHAREABLE.

The CSB is a Bible translation that new believers can understand

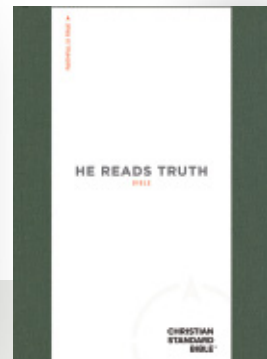
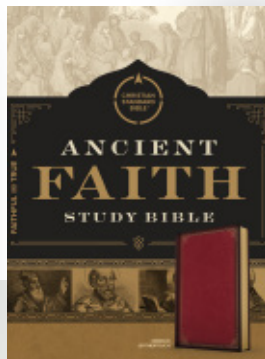
& one that every believer can turn to for lifelong discipleship

A Bible you can hand to anyone you meet, no matter their background

& teach from with confidence

A Bible clear for your youngest listeners to understand

& accurate for your personal study

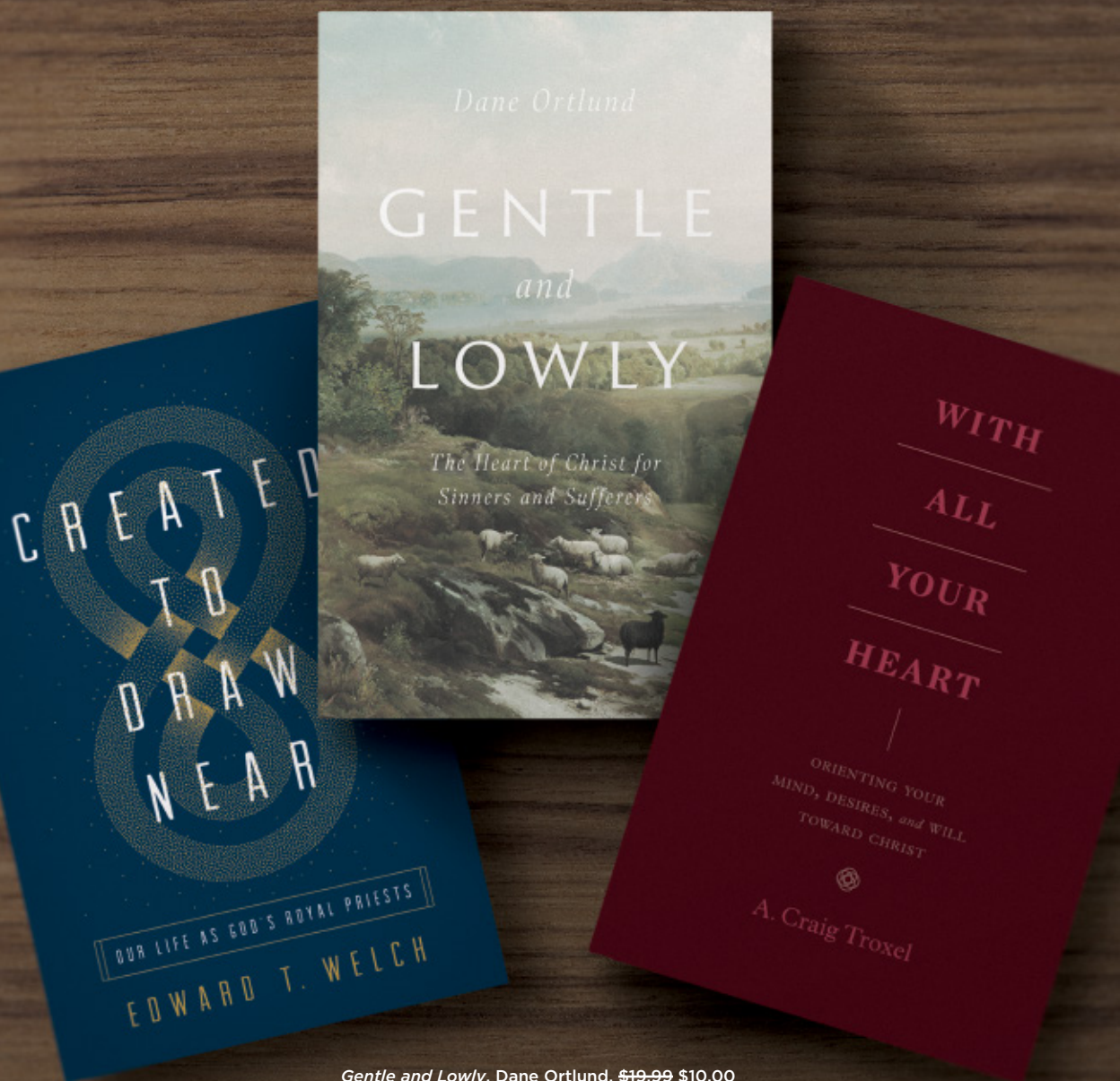


The Christian Standard Bible. Accurate. Readable. Shareable.

**LEARN MORE AT [CSBIBLE.COM](http://CSBIBLE.COM).**

CSB Bibles will be available in the conference bookstore

50% Off in the Bookstore



*Gentle and Lowly*, Dane Ortlund, ~~\$19.99~~ \$10.00  
*Created to Draw Near*, Edward T. Welch, ~~\$17.99~~ \$9.00  
*With All Your Heart*, A. Craig Troxel, ~~\$17.99~~ \$9.00

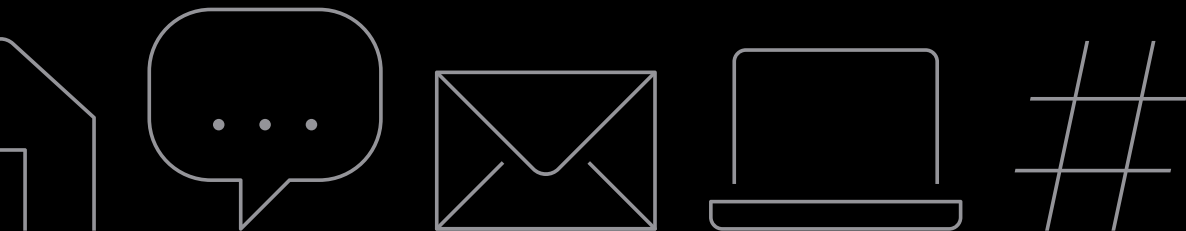
❑❑ CROSSWAY



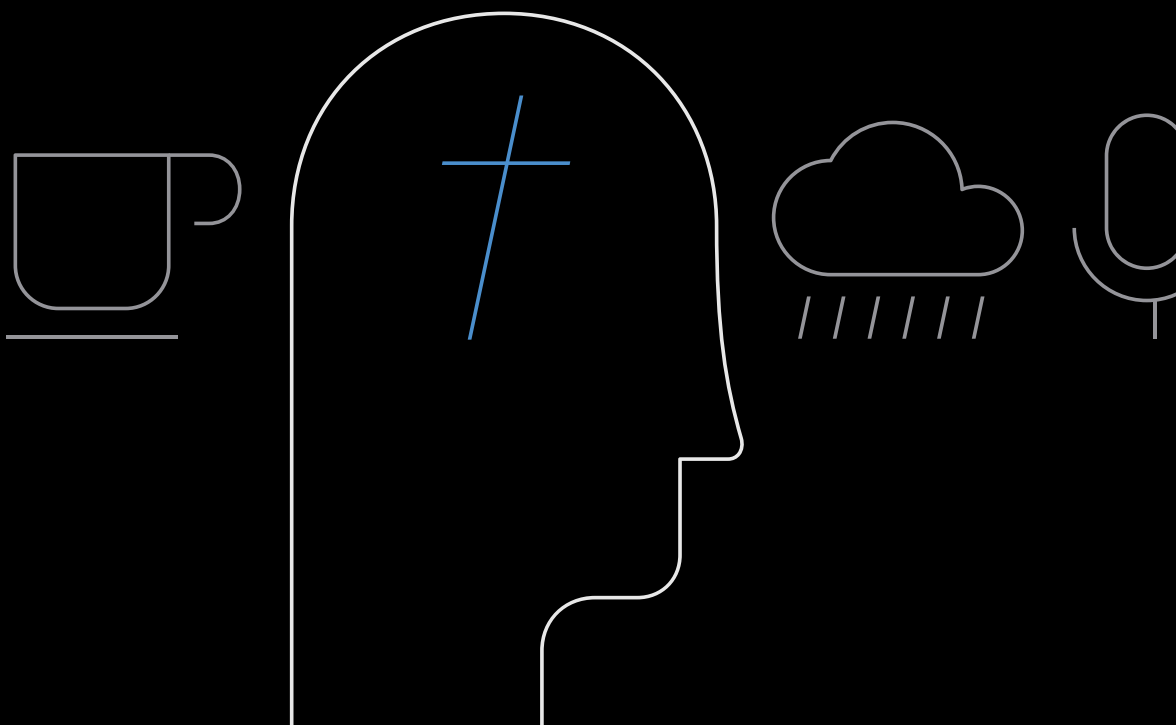
# 2020 Conference Guide

## Contents

5	Welcome Letter
8	Louisville Map
10	Exhibitors
11	Need To Know
	Food Options
12	Top 5 Books
13	Affirmations & Denials
19	Notes
41	Sheet Music
Back	Schedule



In our distracted age,  
countless pursuits  
compete for our attention.  
But Scripture only  
describes one thing as  
"of first importance."  
We are entrusted with  
the gospel.







*I maintain firmly that  
the first, foremost,  
and principal work of  
the minister is to be a  
preacher of God's  
Word.*

J.C. Ryle,  
*Light from Old Times* (1890)

Dear Brothers (and Sisters!),

This quotation from J.C.

Ryle captures our motivation for convening Together for the Gospel 2020. We understand that the principal work of the Christian minister is to preach the gospel. We have been entrusted with this great task, as we see from a number of places in the New Testament such as Matthew 28:18–20 and 1 Timothy 6:20.

As always, we welcome you in the name of Jesus Christ for the celebration of the gospel we share. Our prayer is that these few days together will encourage, strengthen, and instruct you in this stewardship entrusted to us. We join together in our love for God, and for the calling He has given us.

We also love pastors. We plan this conference primarily for pastors, and, if you're reading this at the conference, you are probably either a pastor or a pastor-in-training. Either way, we have come together again to thank you, to challenge you, to instruct you, to help you in any way we can in your great calling. When we began these conferences, the speaker panel format was largely unknown. We intend to continue these public conversations again this year, partly for

the more informal instruction they provide, but also to encourage you as fellow pastors to have similar conversations among your brother pastors.

We continue to richly benefit from our interactions with each other. I know that I am still trying to learn graciousness at the feet of that most gracious of men, Ligon Duncan. Lig would say that he learns from Al Mohler in everything from theology to school administration. And I think Al likes the way that I try to encourage others and give themselves in Christ's service. I could go on, but you get the idea.

While we miss those brothers who've been with us in the past, we anticipate learning from the special men who will share this time. John Piper is always a special joy to have. God has used him to bring a freshness to our understanding of God's sovereign goodness.

We again have younger friends as plenary speakers—H.B. Charles, Jr., David Platt and Kevin DeYoung. Each of these brothers are dear to us, as they've faithfully shepherded congregations and inspired and instructed other pastors.

Last year, as we planned for this year's conference, we came

up with topics and then asked the question, "Who would be the best person we can think of to address this topic?" And that's how we got these speakers!

We've added in some new ones, with some shorter addresses.

Some of these speakers you may not have heard of; all of them—we're convinced—you'll be glad you heard. Trip Lee is well known to many as a Christian rapper; he is also a preacher of the Bible.

Greg Gilbert has written books that have blessed many of us, and he's Al Mohler's pastor. We welcome him to speak to us this year on the gospel itself. Ed Moore has pastored the same church in New York City for over 25 years. His love for God and His Word is transparent and life-giving. And Richard Chin, head of Australian Inter-Varsity, has to be one of the clearest expositors around today. We work to bring you top rate preaching with every conference, and we pray you will be encouraged and built up by the messages.

Other blessings at this conference, we hope, will include seeing old friends; incredibly rich singing, led this year by our brother Matt Merker; breakout sessions; exhibitors worth knowing about; and books, books,

books. Bookstores and book recommendations, book reviews and, best of all, book giveaways. We want you well fed here, and for years to come.

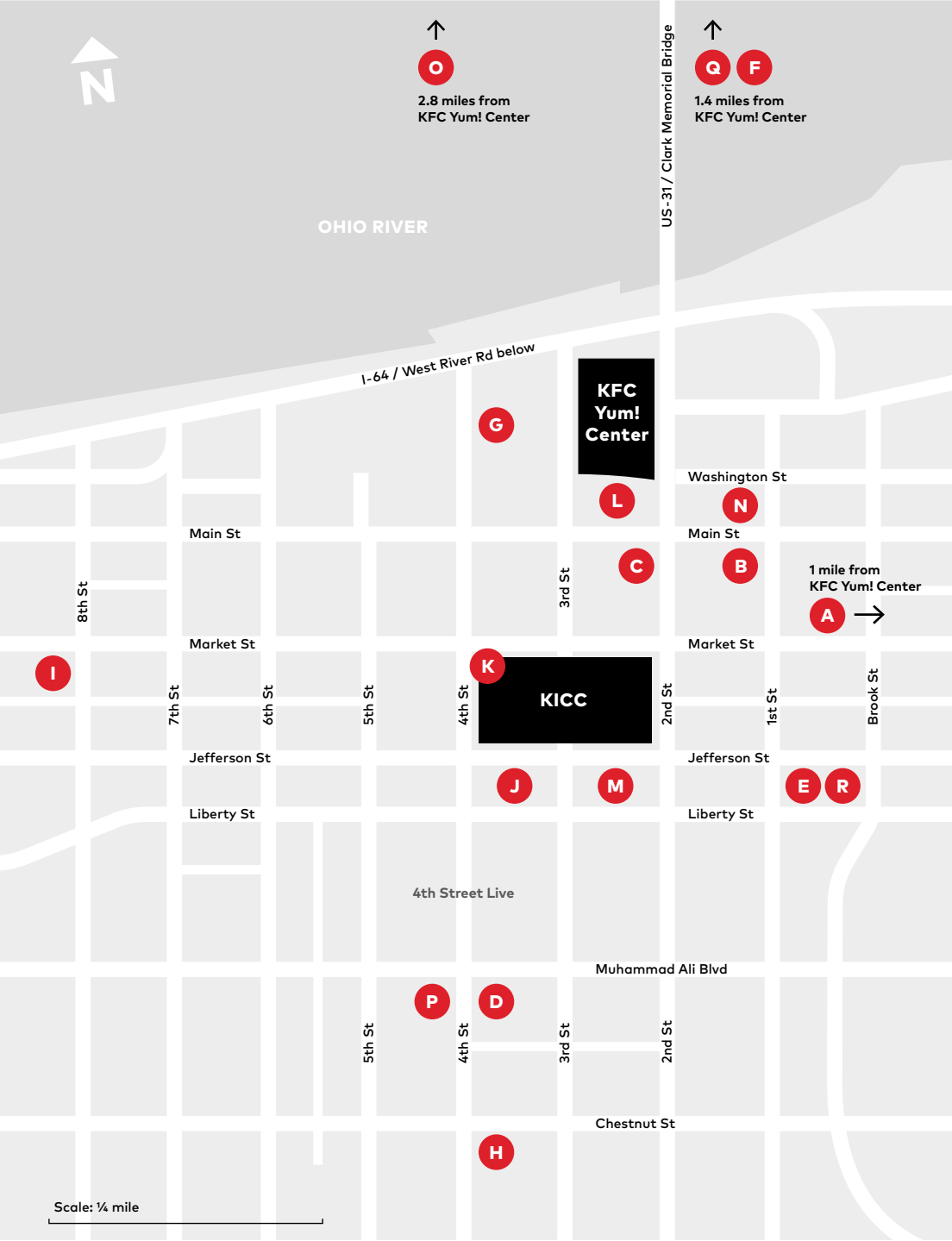
Conferences come and go, but every once in a while, God uses a conference in a strategic way to give heart to His under-shepherds and so to bless His people. We pray that this will be such a conference. We pray we will all tune our hearts and minds to Him, as we think and talk together about preaching the gospel of the Lord Jesus Christ and then lead our congregations more and more to resemble the character of the One who bought us with His blood.

Thank you for taking the time and effort to spend these few days with us. We pray that you, and those in your care, will know blessing from it, and that you will be prepared to lead your congregation by faithfully stewarding the gospel He has entrusted to us.

Welcome!

— Mark Dever  
on behalf of Ligon Duncan  
and Albert Mohler

# Louisville Map



- A AC Hotel
- B Aloft Louisville  
Downtown
- C Courtyard
- D Embassy Suites
- E Fairfield Inn & Suites
- F Fairfield Inn & Suites  
(North)
- G Galt House Hotel
- H Hilton Garden Inn
- I Holiday Inn Express &  
Suites
- J Hyatt Regency Hotel
- K Kentucky International  
Convention Center (KICC)  
Entrance for the  
Bookstore & Exhibit Hall
- L KFC Yum! Center
- M Marriott Hotel
- N Moxy Hotel  
Downtown
- O Radisson
- P The Seelbach Hilton
- Q Sheraton Riverside
- R SpringHill Suites

# Exhibitors

20schemes	Great Commission Publications	The Master's University and Seminary
9Marks	International Mission Board (IMB)	The Southern Baptist Theological Seminary
Acts 29	Kregel / Portavoz	The Southeastern Baptist Theological Seminary
Association of Certified Biblical Counselors	Lancaster Bible College	The Southwestern Baptist Theological Seminary
B&H Publishing / B&H Academic	Leadership Resources International	Thomas Nelson Bibles
Baptist Bible Seminary	Lexham Press	To Every Tribe
Beeson Divinity School	Life Action Ministries	Training Leaders International
Bethlehem College & Seminary	LifeWay Films	Truth78
Bible Translation Fellowship	LifeWay Generosity	Union University
Biblical Counseling Center	Live Global	US Navy Chaplains
Boyce College	Matthias Media Ministries	Verses
Cairn University	Midwestern Baptist Theological Seminary	Visual Theology
Cass Commercial Bank	Mile One Mission	Westminster Theological Seminary
Cedarville University	Ministry Grid	Wilcox Travel Agency, Inc
Charles Simeon Trust	MLJ Trust	WORDSearch
Christian Counseling & Educational Foundation (CCEF)	New Orleans Baptist Theological Seminary	Zondervan
Christian Healthcare Ministries	ONE HOPE	
Christian Standard Bible (CSB)	Phoenix Seminary	
Compass Bible Institute	Praise Factory	
Covenant Baptist Theological Seminary	Radical	
Covenant Eyes Internet Accountability	Radius International	
CROSS	Reaching & Teaching International Ministries	
Crossway	Reformed Theological Seminary	
Dallas Theological Seminary	SEND International	
Ekklesia Afrika	Slavic Gospel Association	
Gideons International	Snowbird Wilderness Outfitters	
Good Churches	SolaSites	
	The Christian Institute	
	The Expositors Seminary	
	The Good Book Company	
	The Gospel Project	
	The Institute for Creation Research	

# Need to Know

## **Bookstore**

The bookstore and exhibitors are located in the Kentucky International Convention Center. If you wish to ship books home, UPS has a store on the second floor of the Galt House Hotel.

## **Conference App**

The T4G20 app provides a convenient place to find the conference schedule, speaker bios, FAQs, and more. You can download by searching "T4G" in the app store (Android and Apple)."

## **Conference Talks**

Conference talks will be posted on the T4G website (T4G.org) immediately following the conference.

## **First Aid**

If you require first aid, the T4G Help Desk (located in the KFC Yum! Center & Kentucky International Convention Center) will be able to direct you to help. There is a full service medical office at the Norton Immediate Care Center, 8 a.m. to 5 p.m., located in the main lobby of the KFC Yum! Center.

## **Help?**

There are two T4G Help Desks located in: (1) the lobby of the KFC Yum! Center and (2) the exhibit hall of the Kentucky International Convention Center. They are there to answer questions and provide help.

## **Lost & Found**

If you have lost something in the KFC Yum! Center, check with the T4G Help Desk in the lobby. If you have lost something in the Kentucky International Convention Center, check with the T4G Help Desk in the exhibit hall.

## **Wristband**

Your wristband is essential. For security reasons, you must show your wristband for entrance to the KFC Yum! Center and to enter the Kentucky International Convention Center exhibit hall. No exceptions.

# Food Options

## **Coffee**

There are coffee concessions in the KFC Yum! Center and there are a number of coffee shops in the downtown area.

## **KFC Yum! Center**

As well as portable carts with beverages and snacks, various concessions will be open during the lunch and dinner breaks. No food or drink may be brought into the KFC Yum! Center.

## **T4G Meal Plan**

If you pre-ordered the T4G Meal Plan, all meals are served at the Kentucky International Convention Center during the break between sessions.

- Tuesday: Dinner
- Wednesday: Lunch and Dinner
- Thursday: Lunch

## **Restaurants**

Restaurant guides are available at the T4G Help Desk.

# T4G Top 5 Books

For Sale in the  
T4G Bookstore

## 5 Books to Give Away to non-Christians

- *What is the Gospel?*, Greg Gilbert
- *Who is Jesus?*, Greg Gilbert
- *Mere Christianity*, C.S. Lewis
- *Am I Really A Christian?*, Mike McKinley
- *Basic Christianity*, John Stott

## 5 Books for New Christians

- *Knowing God*, J.I. Packer
- *Spiritual Disciplines for the Christian Life*, Donald Whitney
- *Desiring God*, John Piper
- *The Holiness of God*, R.C. Sproul
- *What is a Healthy Church?*, Mark Dever

## 5 Books to Help Your Congregation Study the Bible

- *God's Big Picture*, Vaughan Roberts
- *One to One Bible Reading*, David Helm
- *According to Plan*, Graeme Goldsworthy
- *ESV Study Bible*
- *Biblical Theology*, Nick Roark and Robert Cline

## 5 Books to Grow Your Prayer Life

- *Prayer*, John Onwuchekwa
- *Enjoy Your Prayer Life*, Michael Reeves
- *Praying with Paul*, D.A. Carson
- *A Call to Prayer*, J.C. Ryle
- *Valley of Vision*

## 5 Great Biographies

- *The Life of Martyn Lloyd-Jones*, Iain Murray
- *To The Golden Shore*, Courtney Anderson
- *21 Servants of Sovereign Joy*, John Piper
- *Here I Stand: A Life of Martin Luther*, Roland Bainton
- *The Forgotten Spurgeon*, Iain Murray

## 5 Books About Evangelism

- *Evangelism*, Mack Stiles
- *Evangelism and the Sovereignty of God*, J.I. Packer
- *The Gospel and Personal Evangelism*, Mark Dever
- *Questioning Evangelism*, Randy Newman
- *Conversion*, Michael Lawrence

## 5 Books to Understand the Church

- *The Church*, Mark Dever
- *9 Marks of a Healthy Church*, Mark Dever
- *Compelling Community*, Jaime Dunlop
- *Don't Fire Your Church Members*, Jonathan Leeman
- *Church Membership*, Jonathan Leeman

## 5 Books on the Pastoral Office

- *The Christian Ministry*, Charles Bridges
- *Church Elders*, Jeramie Rinne
- *Brothers, We Are Not Professionals*, John Piper

- *Expositional Preaching*, David Helm
- *Lectures to My Students*, Charles Spurgeon

## 5 Books on Discipling Christians

- *Discipling*, Mark Dever
- *Knowing God*, J.I. Packer
- *One to One Bible Reading*, David Helm
- *The Holiness of God*, R.C. Sproul
- *When People Are Big and God is Small*, Edward Welch

## 5 Books on the Family

- *The Meaning of Marriage*, Timothy and Kathy Keller
- *Parenting*, Paul David Tripp
- *Family Worship*, Donald Whitney
- *What Did You Expect?*, Paul David Tripp
- *Shepherding a Child's Heart*, Tedd Tripp

## 5 Books to Help Children Know and Love God

- *The Promises of God Storybook Bible*, Jennifer Lyell
- *New City Catechism*, Collin Hansen and Timothy Keller
- *This is the Gospel*, She Reads Truth
- *God Made Girls and Boys: Understanding God's Gift of Gender*, Marty Machowski
- *Everything a Child Should Know about God*, Kenneth Taylor



# Affirmations & Denials

We are brothers in Christ united in one great cause—to stand together for the Gospel. We are convinced that the Gospel of Jesus Christ has been misrepresented, misunderstood, and marginalized in many churches and among many who claim the name of Christ. Compromise of the Gospel has led to the preaching of false gospels, the seduction of many minds and movements, and the weakening of the church's Gospel witness.

As in previous moments of theological and spiritual crisis in the church, we believe that the answer to this confusion and compromise lies in a comprehensive recovery and reaffirmation of the Gospel—and in Christians banding together in Gospel churches that display God's glory in this fallen world.

We are also brothers united in deep concern for the church and the Gospel. This concern is specifically addressed to certain trends within the church today.

We are concerned about the tendency of so many churches to substitute technique for truth, therapy for theology, and management for ministry.

We are also concerned that God's glorious purpose for Christ's church is often eclipsed in concern by so many other issues, programs, technologies, and priorities. Furthermore, confusion over crucial questions concerning the authority of the Bible, the meaning of the Gospel, and the nature of truth itself has gravely weakened the church in terms of its witness, its work, and its identity.

We stand together for the Gospel—and for a full and gladdening recovery of the Gospel in the church. We are convinced that such a recovery will be evident in the form of faithful Gospel churches, each bearing faithful witness to the glory of God and the power of the Gospel of Jesus Christ



We affirm that the sole authority for the Church is the Bible, verbally inspired, inerrant, infallible, and totally sufficient and trustworthy.

We deny that the Bible is a mere witness to the divine revelation, or that any portion of Scripture is marked by error or the effects of human sinfulness.



We affirm that the authority and sufficiency of Scripture extends to the entire Bible, and therefore that the Bible is our final authority for all doctrine and practice.

We deny that any portion of the Bible is to be used in an effort to deny the truthfulness or trustworthiness of any other portion. We further deny any effort to identify a canon within the canon or, for example, to set the words of Jesus against the writings of Paul.



We affirm that truth ever remains a central issue for the Church, and that the church must resist the allure of pragmatism and post-modern conceptions of truth as substitutes for obedience to the comprehensive truth claims of Scripture.

We deny that truth is merely a product of social construction or that the truth of the Gospel can be expressed or grounded in anything less than total confidence in the veracity of the Bible, the historicity of biblical events, and the ability of language to convey understandable truth in sentence form. We further deny that the church can establish its ministry on a foundation of pragmatism, current marketing techniques, or contemporary cultural fashions.



We affirm the centrality of expository preaching in the church and the urgent need for a recovery of biblical exposition and the public reading of Scripture in worship.

We deny that God-honoring worship can marginalize or neglect the ministry of the Word as manifested through exposition and public reading. We further deny that a church devoid of true biblical preaching can survive as a Gospel church.



We affirm that the Bible reveals God to be infinite in all his perfections, and thus truly omniscient, omnipotent, timeless, and self-existent. We further affirm that God possesses perfect knowledge of all things, past, present, and future, including all human thoughts, acts, and decisions.

We deny that the God of the Bible is in any way limited in terms of knowledge or power or any other perfection or attribute, or that God has in any way limited his own perfections.



We affirm that the doctrine of the Trinity is a Christian essential, bearing witness to the ontological reality of the one true God in three divine persons, Father, Son, and Holy Spirit, each of the same substance and perfections.

We deny the claim that the Trinity is not an essential doctrine, or that the Trinity can be understood in merely economic or functional categories.



We affirm that Jesus Christ is true God and true Man, in perfect, undiluted, and unconfused union throughout his incarnation and now eternally. We also affirm that Christ died on the cross as a substitute for sinners, as a sacrifice for sin, and as a propitiation of the wrath of God toward sinners. We affirm the death, burial, and bodily resurrection of Christ as essential to the Gospel. We further affirm that Jesus Christ is Lord over His church, and that Christ will reign over the entire cosmos in fulfillment of the Father's gracious purpose.

We deny that the substitutionary character of Christ's atonement for sin can be compromised without serious injury to the Gospel or denied without repudiating the Gospel. We further deny that Jesus Christ is visible only in weakness, rather than in power, Lordship, or royal reign, or, conversely, that Christ is visible only in power, and never in weakness.

VIII

We affirm that salvation is all of grace, and that the Gospel is revealed to us in doctrines that most faithfully exalt God's sovereign purpose to save sinners and in His determination to save his redeemed people by grace alone, through faith alone, in Christ alone, to His glory alone.

We deny that any teaching, theological system, or means of presenting the Gospel that denies the centrality of God's grace as His gift of unmerited favor to sinners in Christ can be considered true doctrine.

IX

We affirm that the Gospel of Jesus Christ is God's means of bringing salvation to His people, that sinners are commanded to believe the Gospel, and that the church is commissioned to preach and teach the Gospel to all nations.

We deny that evangelism can be reduced to any program, technique, or marketing approach. We further deny that salvation can be separated from repentance toward God and faith in our Lord Jesus Christ.

X

We affirm that salvation comes to those who truly believe and confess that Jesus Christ is Lord.

We deny that there is salvation in any other name, or that saving faith can take any form other than conscious belief in the Lord Jesus Christ and His saving acts.

XI

We affirm the continuity of God's saving purpose and the Christological unity of the covenants. We further affirm a basic distinction between law and grace, and that the true Gospel exalts Christ's atoning work as the consummate and perfect fulfillment of the law.

We deny that the Bible presents any other means of salvation than God's gracious acceptance of sinners in Christ.

XII

We affirm that sinners are justified only through faith in Christ, and that justification by faith alone is both essential and central to the Gospel.

We deny that any teaching that minimizes, denies, or confuses justification by faith alone can be considered true to the Gospel. We further deny that any teaching that separates regeneration and faith is a true rendering of the Gospel.

XIII

We affirm that the righteousness of Christ is imputed to believers by God's decree alone, and that this righteousness, imputed to the believer through faith alone, is the only righteousness that justifies.

We deny that such righteousness is earned or deserved in any manner, is infused within the believer to any degree, or is realized in the believer through anything other than faith alone.

XIV

We affirm that the shape of Christian discipleship is congregational, and that God's purpose is evident in faithful Gospel congregations, each displaying God's glory in the marks of authentic ecclesiology.

We deny that any Christian can truly be a faithful disciple apart from the teaching, discipline, fellowship, and accountability of a congregation of fellow disciples, organized as a Gospel church. We further deny that the Lord's Supper can faithfully be administered apart from the right practice of church discipline.

XV

We affirm that evangelical congregations are to work together in humble and voluntary cooperation and that the spiritual fellowship of Gospel congregations bears witness to the unity of the Church and the glory of God.

We deny that loyalty to any denomination or fellowship of churches can take precedence over the claims of truth and faithfulness to the Gospel.



We affirm that the Scripture reveals a pattern of complementary order between men and women, and that this order is itself a testimony to the Gospel, even as it is the gift of our Creator and Redeemer. We also affirm that all Christians are called to service within the body of Christ, and that God has given to both men and women important and strategic roles within the home, the church, and the society. We further affirm that the teaching office of the church is assigned only to those men who are called of God in fulfillment of the biblical teachings and that men are to lead in their homes as husbands and fathers who fear and love God.

We deny that the distinction of roles between men and women revealed in the Bible is evidence of mere cultural conditioning or a manifestation of male oppression or prejudice against women. We also deny that this biblical distinction of roles excludes women from meaningful ministry in Christ's kingdom. We further deny that any church can confuse these issues without damaging its witness to the Gospel.



We affirm that God calls his people to display his glory in the reconciliation of the nations within the Church, and that God's pleasure in this reconciliation is evident in the gathering of believers from every tongue and tribe and people and nation. We acknowledge that the staggering magnitude of injustice against African-Americans in the name of the Gospel presents a special opportunity for displaying the repentance, forgiveness, and restoration promised in the Gospel. We further affirm that evangelical Christianity in America bears a unique responsibility to demonstrate this reconciliation.

We deny that any church can accept racial prejudice, discrimination, or division without betraying the Gospel.



We affirm that our only sure and confident hope is in the sure and certain promises of God. Thus, our hope is an eschatological hope, grounded in our confidence that God will bring all things to consummation in a manner that will bring greatest glory to his own name, greatest preeminence to his Son, and greatest joy for his redeemed people.

We deny that we are to find ultimate fulfillment or happiness in this world, or that God's ultimate purpose is for us to find merely a more meaningful and fulfilling

life in this fallen world. We further deny that any teaching that offers health and wealth as God's assured promises in this life can be considered a true gospel.

—  
Adopted at T4G 2006

—  
*Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures....*

—1 Corinthians 15:1–4

*Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."*

—Revelation 14:6–7

# *What Jesus purchased is precious. We've made it our purpose.*

---

**THE 81-HOUR M.DIV. IS OUR PRIMARY  
TRACK FOR MINISTRY PREPARATION.**

The Midwestern Master of Divinity offers a complete foundation for full-time ministry leaders, offering all you need for a lifetime of fruitful ministry. We are developing a new culture of discipleship devoted to the local church and committed to taking God's unchanging word into a rapidly changing world. Also, you can now pursue your M.Div. completely online so you can study *For the Church*, without leaving yours.

COME STUDY *for the Church*.

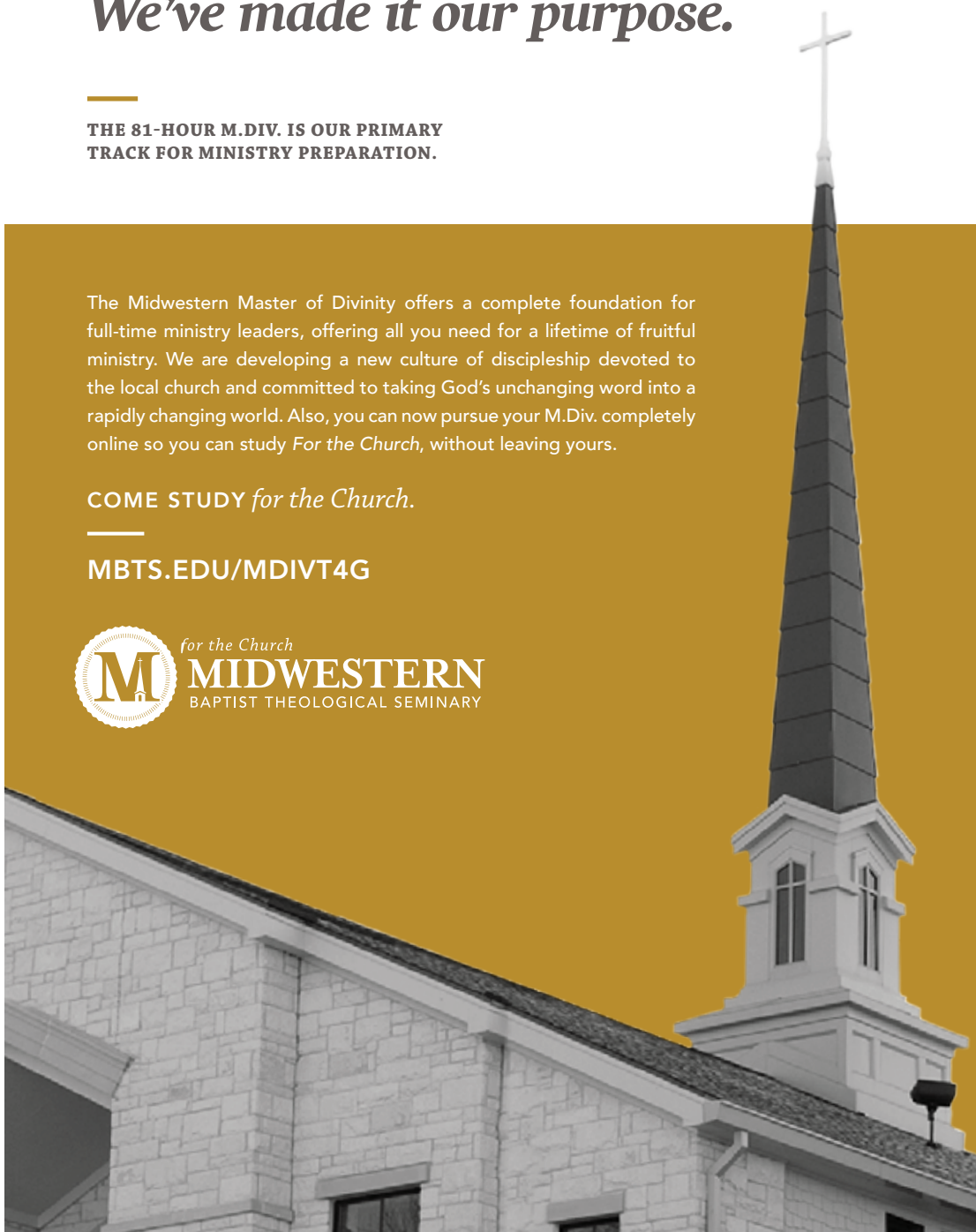
---

**MBTS.EDU/MDIVT4G**



*for the Church*

**MIDWESTERN**  
BAPTIST THEOLOGICAL SEMINARY



# Connect with Southern Seminary and Boyce College at T4G

## **FUTURE STUDENT LUNCH**

Wednesday, April 15 at noon  
in the YUM Spirit Room

## **DOCTORAL FUTURE STUDENT BREAKFAST**

Thursday, April 16 at 7:30 a.m.  
at the Hyatt Regency Downtown

## **CAMPUS TOURS**

Tuesday, Wednesday, and Thursday  
at the Southern Seminary Campus

## **PREVIEW DAY**

Friday, April 17  
at the Southern Seminary Campus

**VISIT THE SOUTHERN  
SEMINARY BOOTH OR  
SBTS.EDU/T4G  
TO LEARN MORE**





# EQUIP THEM BEFORE YOU SEND THEM

**EQUIPPING CROSS-CULTURAL WORKERS  
TO PLANT CHURCHES AMONG  
UNREACHED LANGUAGE GROUPS**

[www.radiusinternational.org](http://www.radiusinternational.org)







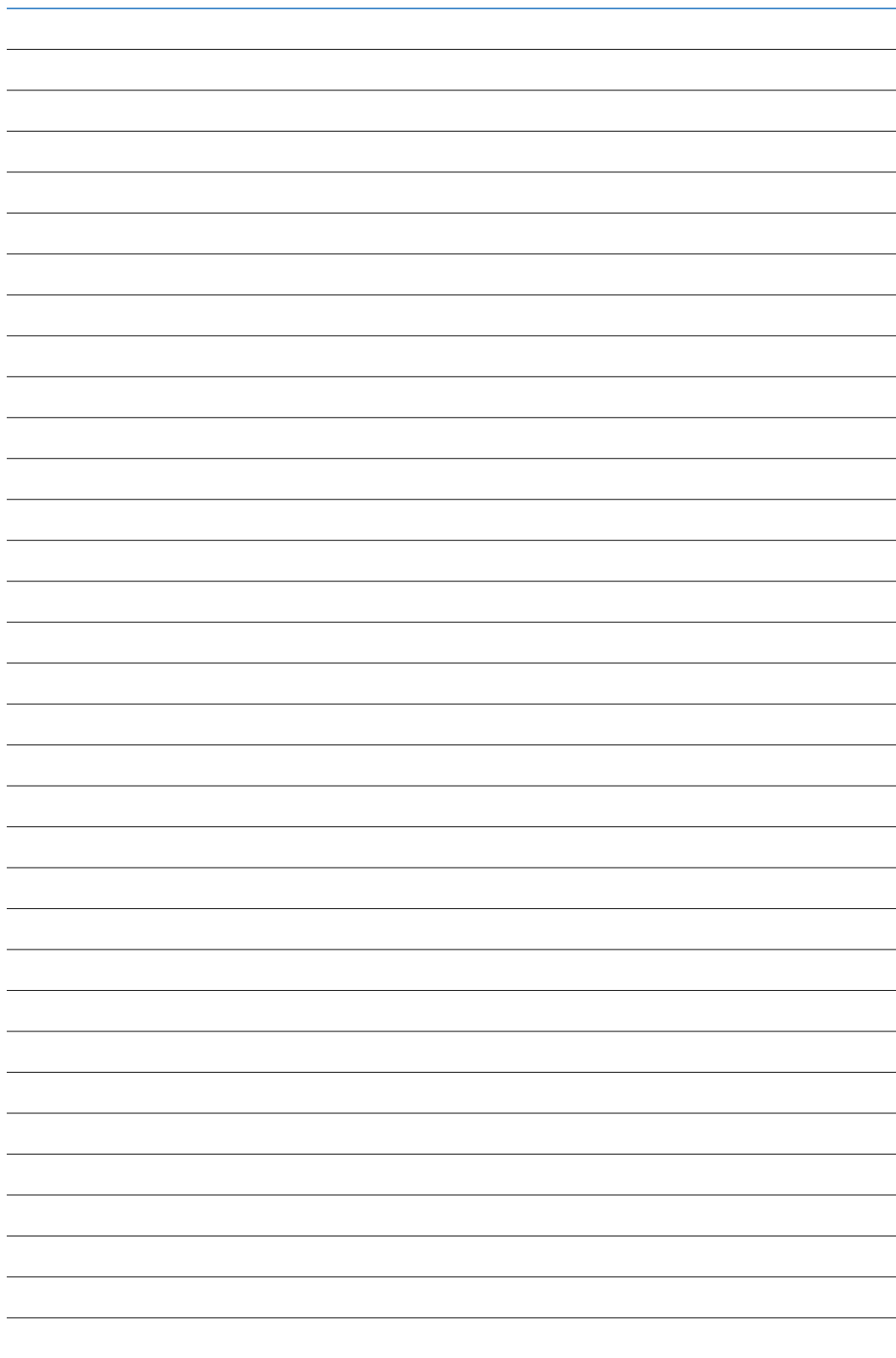


















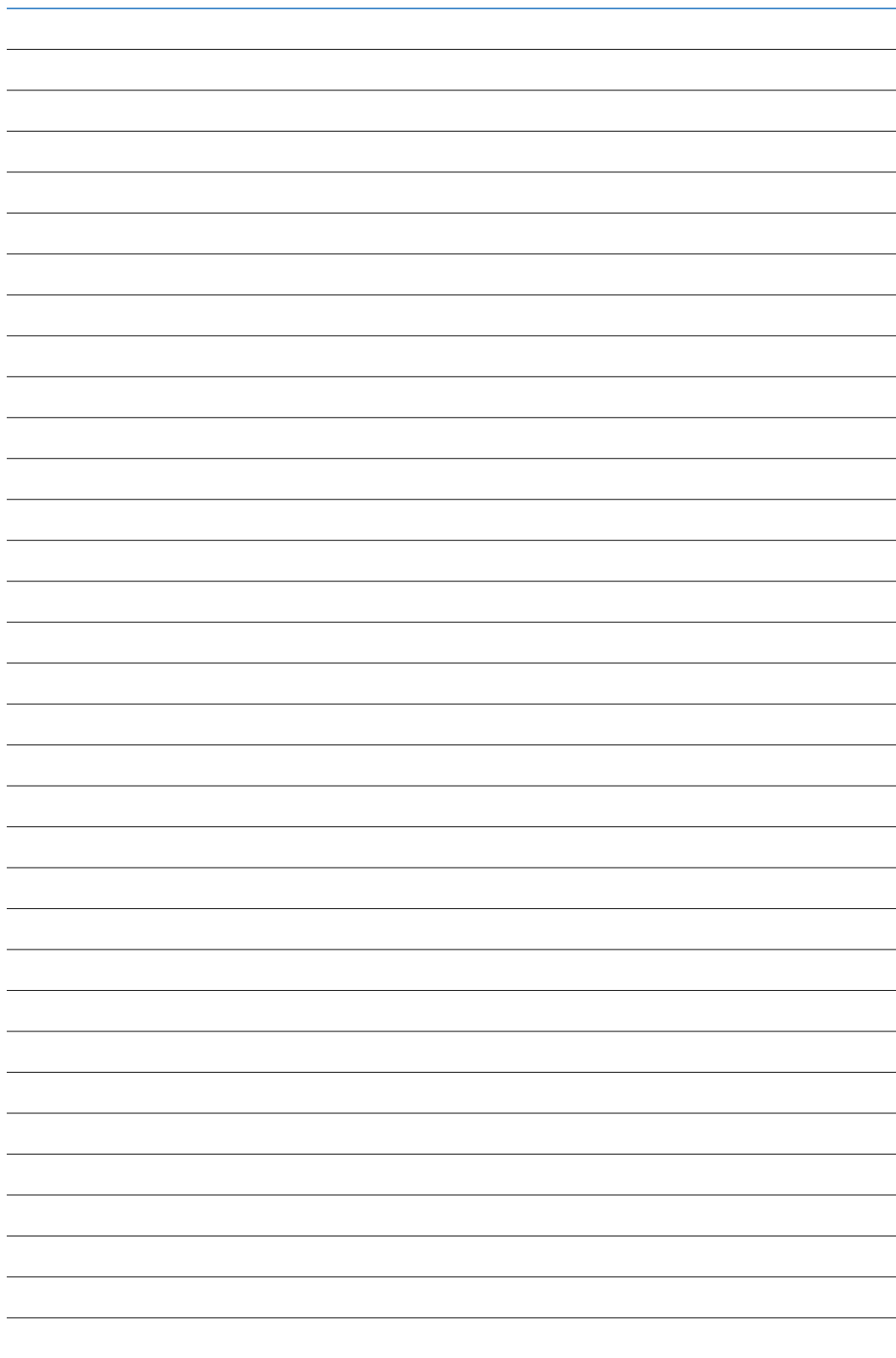
























# Resources for building a healthy church.



Workshops & Weekenders



Books, Journals & Articles



Pastors' Talk Podcasts



Mailbag  
Answers to your questions



Translations  
Over 35 languages

## Come by our booth for free resources

and learn more about our [international partnerships.](#)

## Watch a live Pastors' Talk recording

View schedule and information of Pastors' Talk and other live events at:

[9marks.org/schedule](https://9marks.org/schedule)



# Ministry begins now.

---

The church needs leaders with deep theological knowledge and hands-on ministry experience. **Here, you'll get both.**

In Southwestern Baptist Theological Seminary's Master of Divinity program, ministry doesn't wait until graduation. From day one, you'll take what you learn in the classroom back into the world, and we'll be with you every step of the way. Apply today and live your calling.



**Southwestern**

BAPTIST THEOLOGICAL SEMINARY

[SWBTS.EDU](http://SWBTS.EDU)





# CHURCH EVENTS

HIGH-IMPACT  
TRANSFORMATIONAL  
**CONFERENCES**  
IN YOUR CHURCH

**O**ur conferences and resources can help you make disciples, enrich the core of your church, spark fresh momentum for outreach, and refocus attention on what matters most: Jesus Christ—His presence, His power, His Word.

[LifeAction.org/church-events](http://LifeAction.org/church-events)

COME BY OUR BOOTH TO ENTER FOR A CHANCE  
TO WIN A WEEK AT OUR PASTORS' LODGE!



REFORMED  
THEOLOGICAL SEMINARY

*Request More Information:*  
**RTS.EDU/DMIN**



TRUSTED  
FOR  
TRUTH

“We equip students to do good exegesis.  
From good exegesis comes theology, and  
from theology comes life.”

THOMAS R. SCHREINER

*Professor of New Testament Interpretation  
and Biblical Theology*

Explore degrees at [sbts.edu/TrustedforTruth](https://sbts.edu/TrustedforTruth)

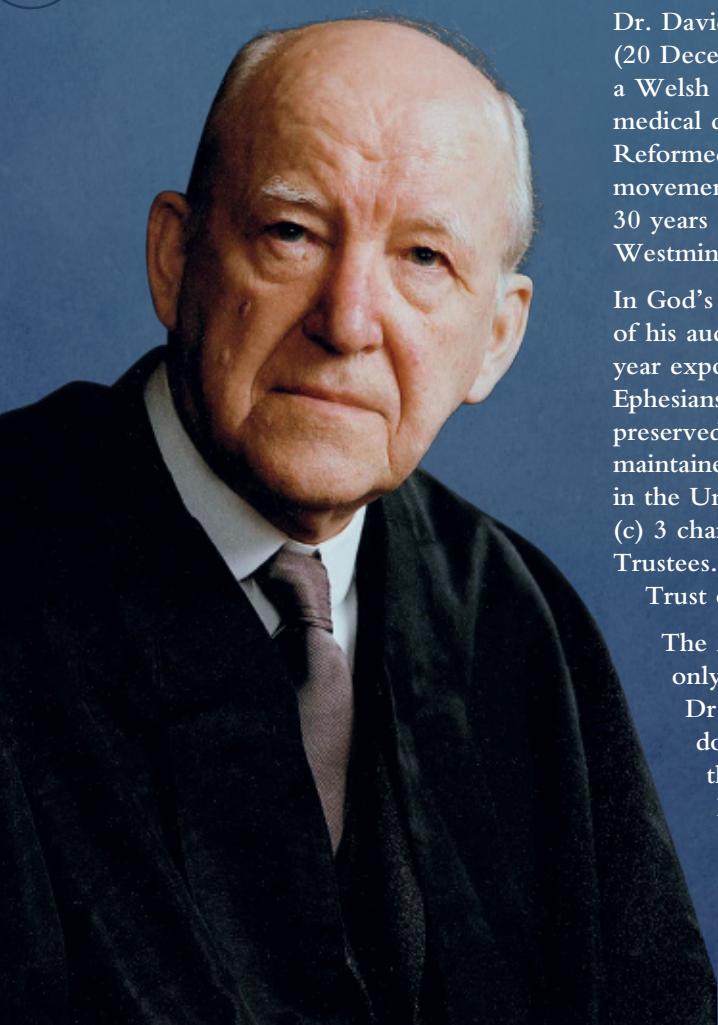
THE  
SOUTHERN BAPTIST  
THEOLOGICAL SEMINARY



WHY HAVE THERE BEEN

OVER 7 8 MILLION DOWNLOADS

OF THE AUDIO SERMONS OF GOD'S SERVANT AND  
PREACHER, THE LATE DR. MARTYN LLOYD-JONES?



Dr. David Martyn Lloyd-Jones (20 December 1899 – 1 March 1981) was a Welsh Protestant minister, preacher and medical doctor who was influential in the Reformed wing of the British evangelical movement in the 20th century. For almost 30 years (1939–1968), he was the minister of Westminster Chapel in London.

In God's providence and mercy, over 1,600 of his audio sermons, including his multi-year expositions on the books of Romans, Ephesians and the Gospel of John, were preserved, and these sermons are now maintained in digital form for free download in the United States by the MLJ Trust, a 501 (c) 3 charity run by a volunteer Board of Trustees. You can learn more about the MLJ Trust on our website, [www.mljtrust.org](http://www.mljtrust.org).

The MLJ Trust exists for one reason only – To keep the 1,600 sermons of Dr. Lloyd-Jones available for free download for anyone who wants them. If you have an interest in listening to the Christ-centered sermons of this mid-Century evangelical preacher, come and visit us on our sermons page: [www.mljtrust.org/sermons](http://www.mljtrust.org/sermons)



## **THERE WERE TEARS. AND NOT BECAUSE OF THE SMELL.**

It shouldn't have happened. If Jesus had been there, surely their brother wouldn't have died. But now Mary and Martha were four days deep in their grief when the Teacher arrived.

Together, they cried.

And then Lazarus walked out, and the party started.

**In Jesus, hope gets personal.**



Visit our booth and preview our New Testament studies at [gospelproject.com/nt](http://gospelproject.com/nt)

**How will the next generation in your church  
make their lives count?**



**A conference for 18-25 year-olds  
and their leaders**

**Dec 30, 2020 – Jan 2, 2021**

**Speakers Include**



David Platt



Kevin DeYoung



Richard Chin



Trip Lee



John Piper

**In April and May only, use code “T4G” to  
save \$10 per person.**

**[CROSSforTheNations.org/t4g](https://CROSSforTheNations.org/t4g)**